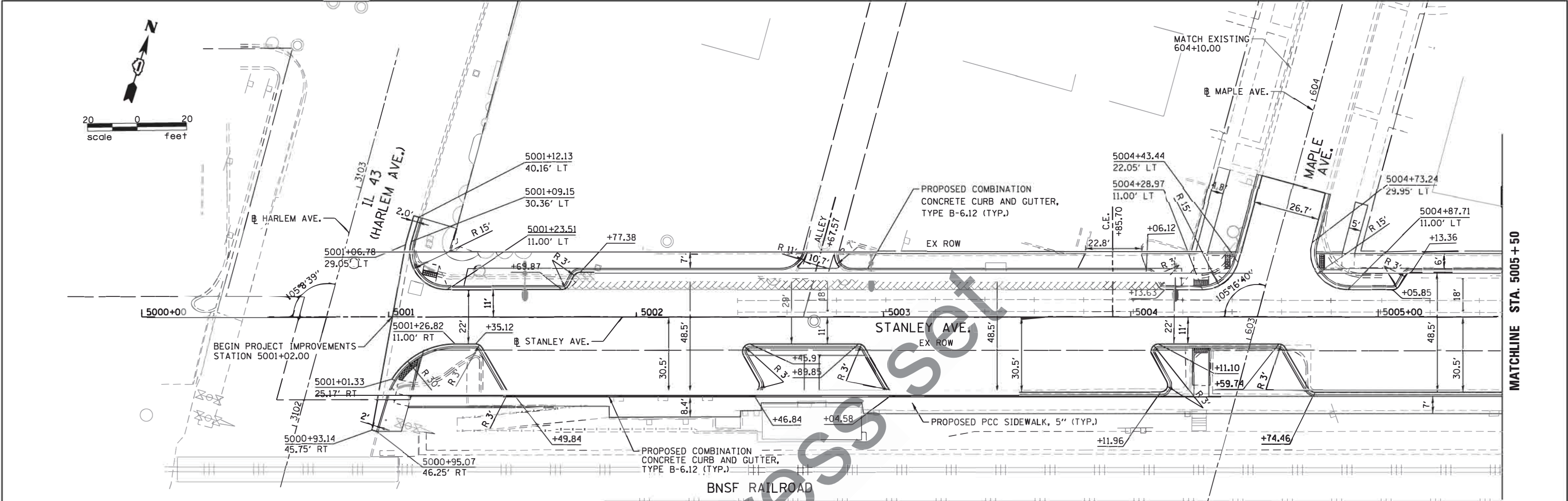


PLAN	SURVISED	DATE
NO.	BY	
NOTE BOOK	ALIGNED CHECKED	
	STATIONED CHECKED	
	CAD FILE NAME	

PROFILE	SURVISED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	GRADES CHECKED _____		
	B.M. NOTED _____		
NO. _____	STRUCTURE NOTATIONS CHKD _____		

FILE NAME : MABERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-RS) PROJECT DEVELOPMENT REPORT EXHIBIT 2.5 - STANLEY AVE. PLAN AND PROFILE

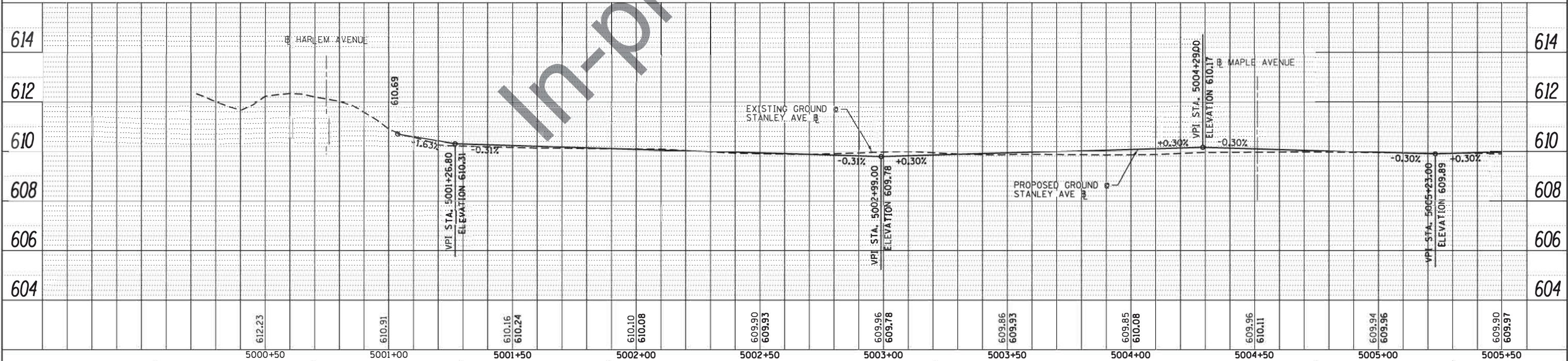


PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- | | |
|--|---------------------------|
| | PROPOSED BRICK PAVERS |
| | PROPOSED PERMEABLE PAVERS |
| | PROPOSED SILVA CELLS |

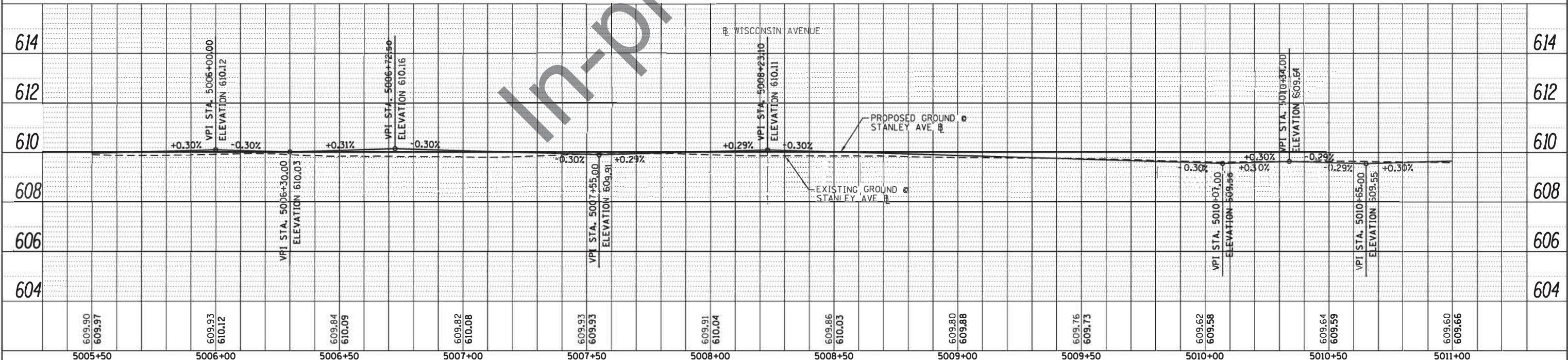
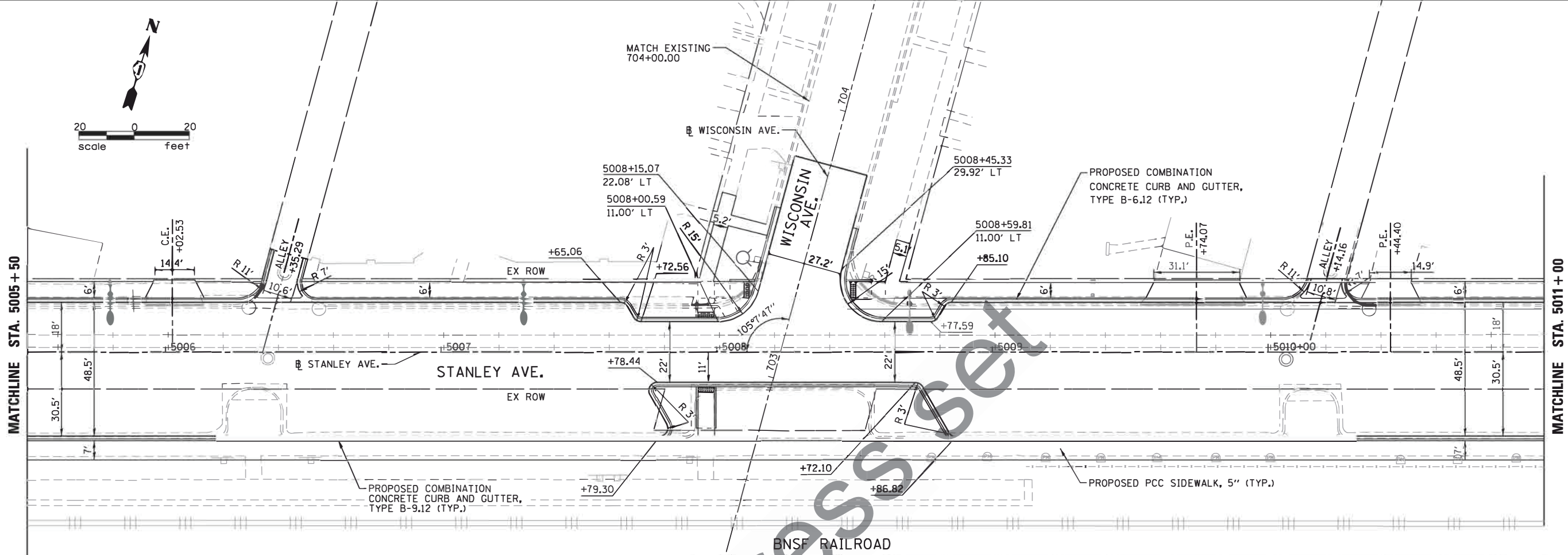


 TERRA ENGINEERING LTD.	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETSCAPE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -		EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				\$FAS\$	13-00170-00-RS	COOK		
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -						CONTRACT NO.				
	DATE -	REVISED -					ILLINOIS FED. AID PROJECT						
					SCALE: 1" = 20'	SHEET 1	OF 11	SHEETS	STA.	TO STA.			

PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
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	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
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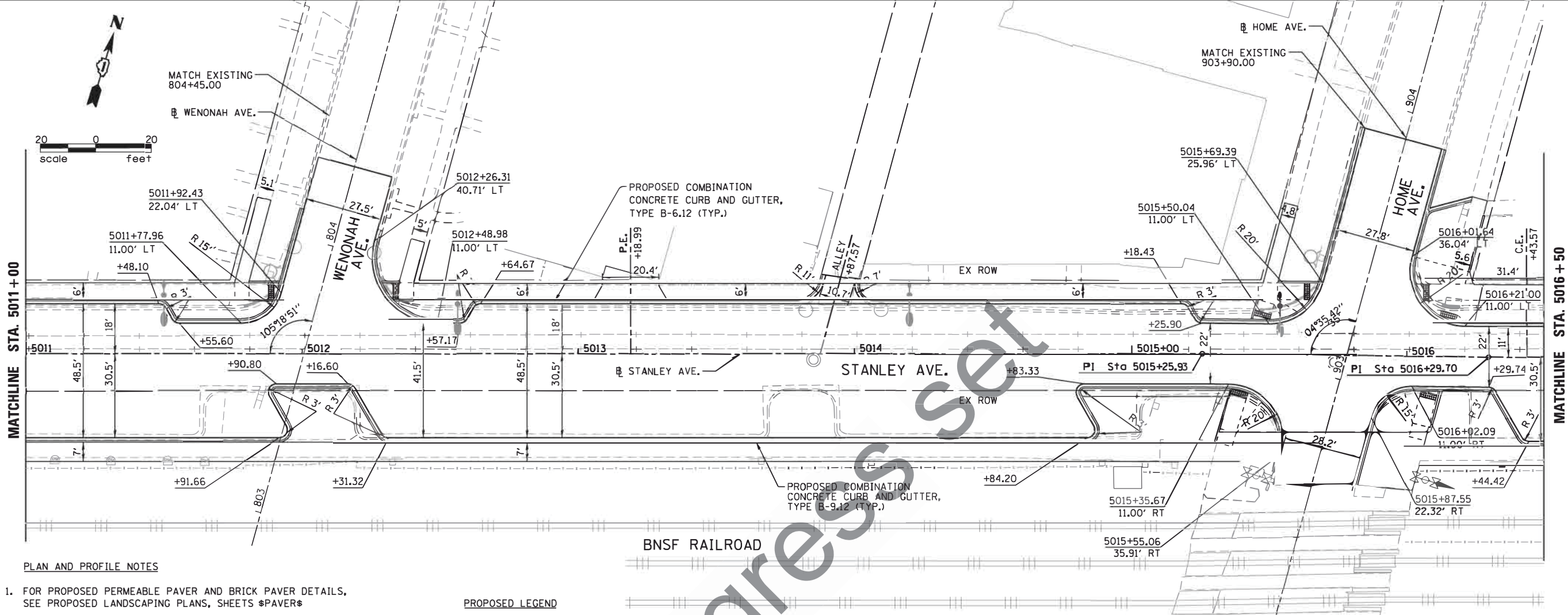
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NOTE BOOK	ALIGNED	
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	FILE NAME	

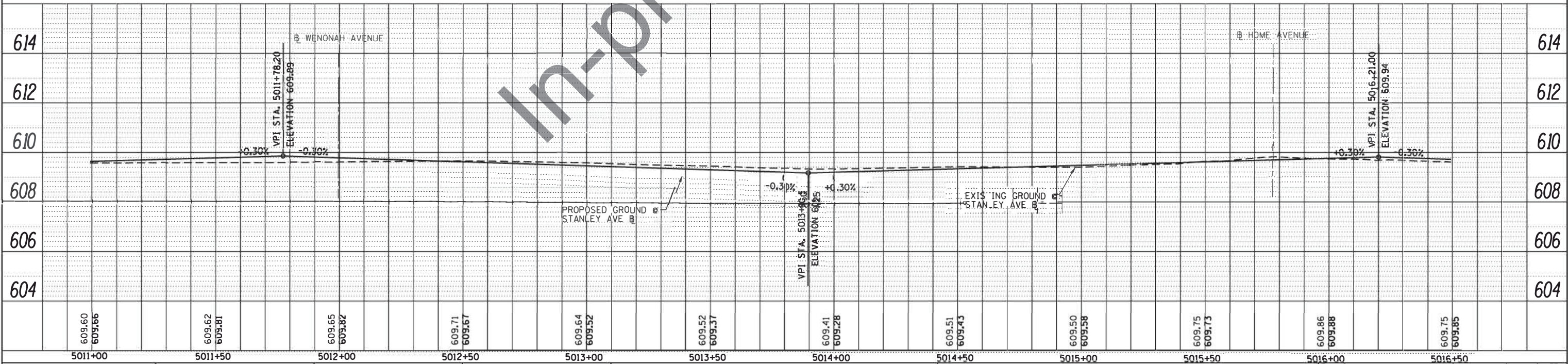
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NO.	PLOTTED	
NOTE BOOK	GRADES	
	CHECKED	
	STRUCTURE	
	NOTATIONS	

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- PLAN AND PROFILE NOTES
- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
 - FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
 - FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND	
	PROPOSED BRICK PAVERS
	PROPOSED PERMEABLE PAVERS
	PROPOSED SILVA CELLS

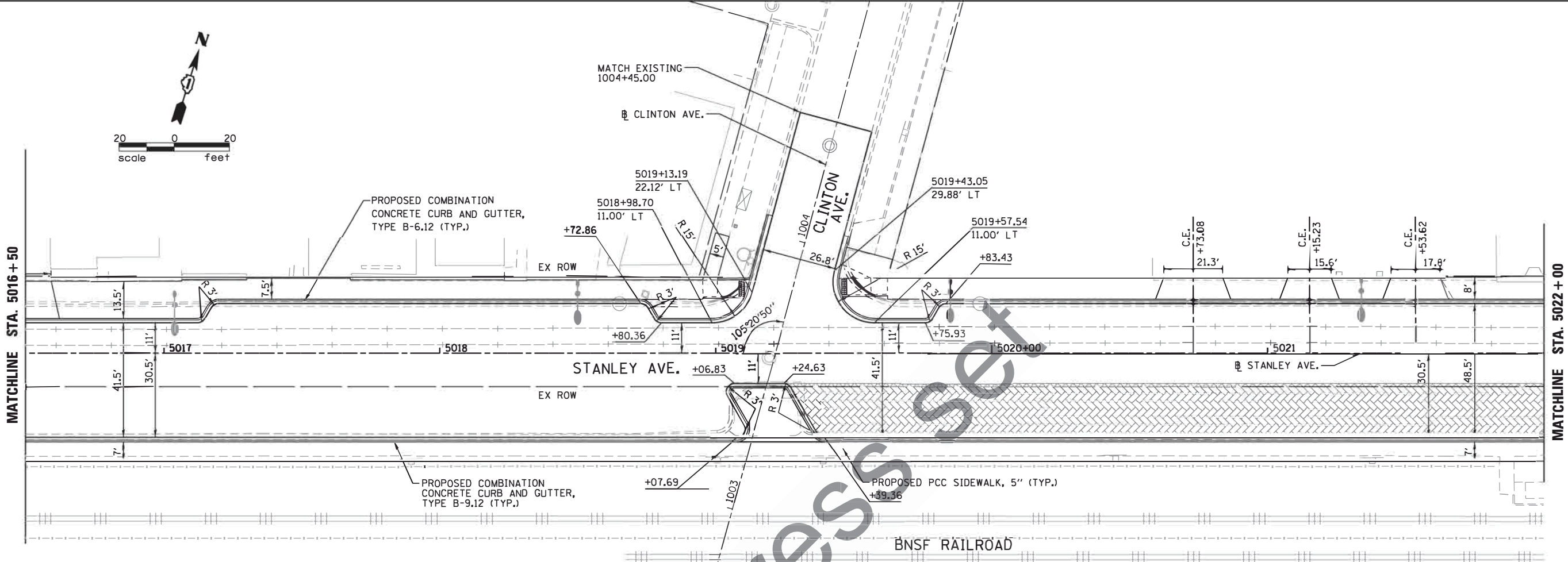


		USER NAME = LindseyB		DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE		PA RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 40.0000' / 1"		DRAWN -		REVISOR -	REVISOR -			EXHIBIT 2.5 - STANLEY AVE. PLAN AND PROFILE		\$FAS\$	13-00170-00-R5	COOK		
PLOT DATE = 11/17/2016		CHECKED -		REVISOR -	REVISOR -			SCALE: 1" = 20'		SHEET 3 OF 11 SHEETS		STA. TO STA.		
		DATE -		REVISOR -	REVISOR -							ILLINOIS FED. AID PROJECT		

PLAN	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
	CHECKED		
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	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK NO.	PLOTTED		
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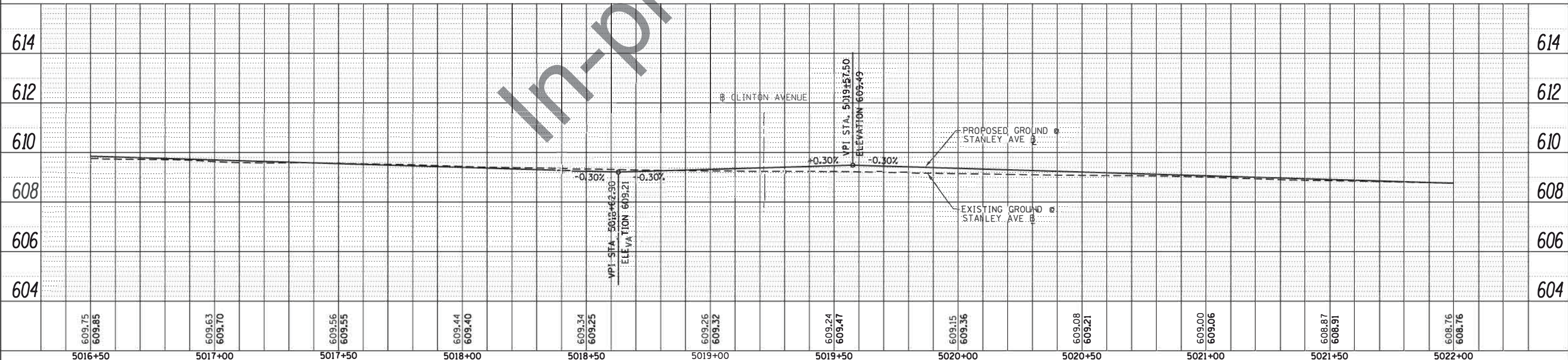


PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETSCAPE EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -		\$FAS\$	13-00170-00-RS	COOK						
	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -		CONTRACT NO.								
	PLOT DATE = 11/17/2016	DATE -	REVISED -		SCALE: 1" = 20'	SHEET 4	OF 11 SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT			
			REVISED -										

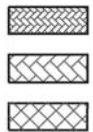
PLAN	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	AT		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	AT		
	FILE NAME		

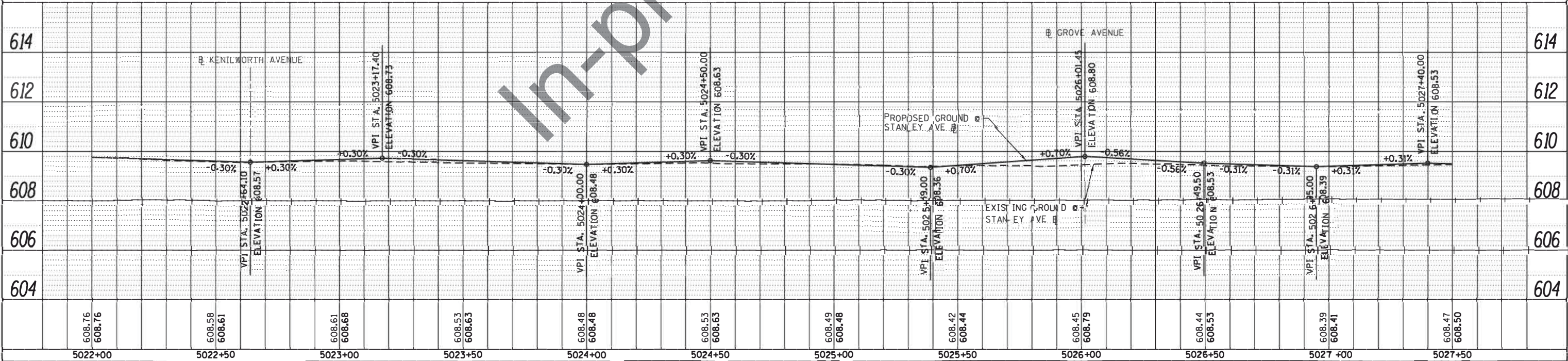
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1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND



- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



 TERRA ENGINEERING LTD.	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETScape EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000 ' / in.	DRAWN -	REVISED -		\$FA\$	13-00170-00-R5	COOK						
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -		CONTRACT NO.								
	DATE -	REVISED -	ILLINOIS FED. AID PROJECT										
					SCALE: 1" = 20'	SHEET 5	OF 11 SHEETS	STA.	TO STA.				

PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	PLOTTED	
NO.	CHECKED	
	ALIGNED	
	FILED	
	FILE NAME	

PROFILE	SURVEYED	DATE
NO.	BY	
	PLOTTED	
	CHECKED	
	STRUCTURE	
	NOTATION	
	CHRD	

FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-05)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.5 - BD-ST-STSCAPE_06.dgn

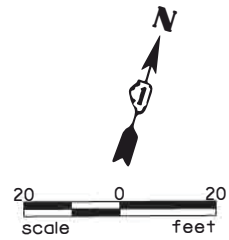
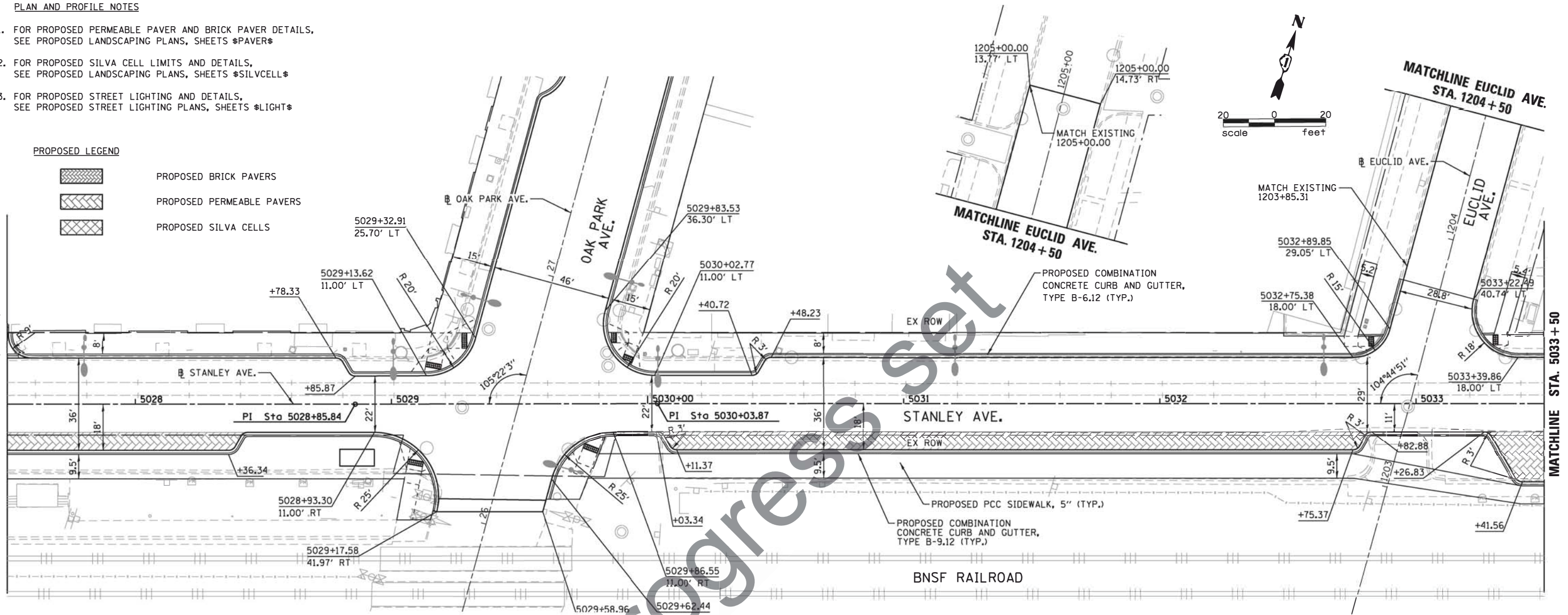
PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

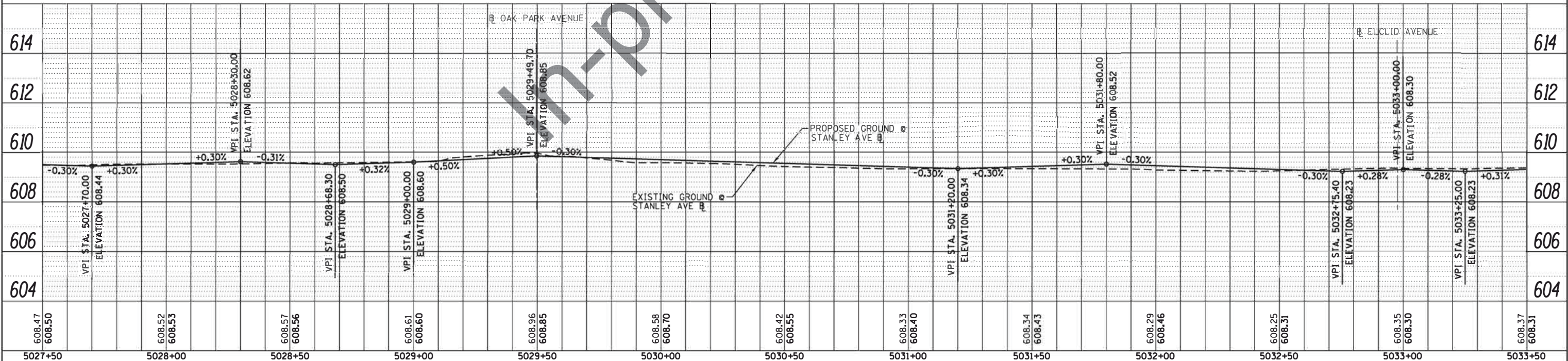
PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

MATCHLINE STA. 5027 + 50



MATCHLINE STA. 5033 + 50



 TERRA ENGINEERING LTD.	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETSCAPE EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000 ' / in.	DRAWN -	REVISED -		\$FA\$	13-00170-00-R5	COOK						
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -		CONTRACT NO.								
		DATE -	REVISED -										
					SCALE: 1" = 20'	SHEET 6	OF 11 SHEETS	STA.	TO STA.				

PROFILE			BY	DATE
	SURVEYED _____			
	PLOTTED _____			
	GRADES CHECKED _____			
	B.M. NOTED _____			
	STRUCTURE NOTATIONS CH'KD _____			
NOTE BOOK				
NO. _____				



TERRA
ENGINEERING LTD.

USER NAME = LindseyB
PLOT SCALE = 40.0000' / in.
PLOT DATE = 11/17/2016

DESIGNED	-
DRAWN	-
CHECKED	-
DATE	-

REVISED	-
REVISED	-
REVISED	-
REVISED	-

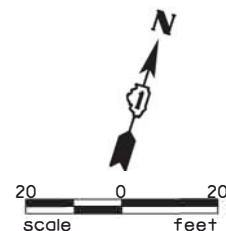
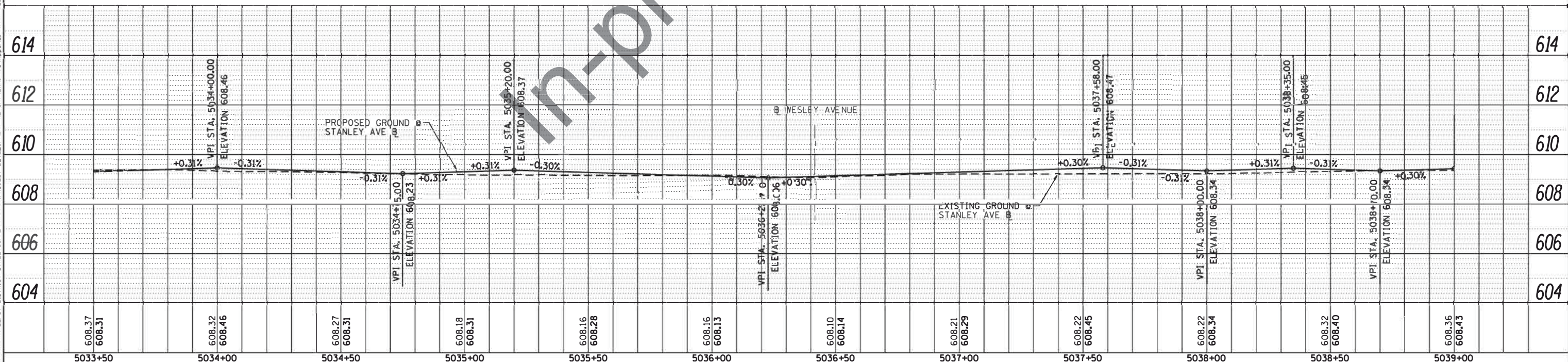
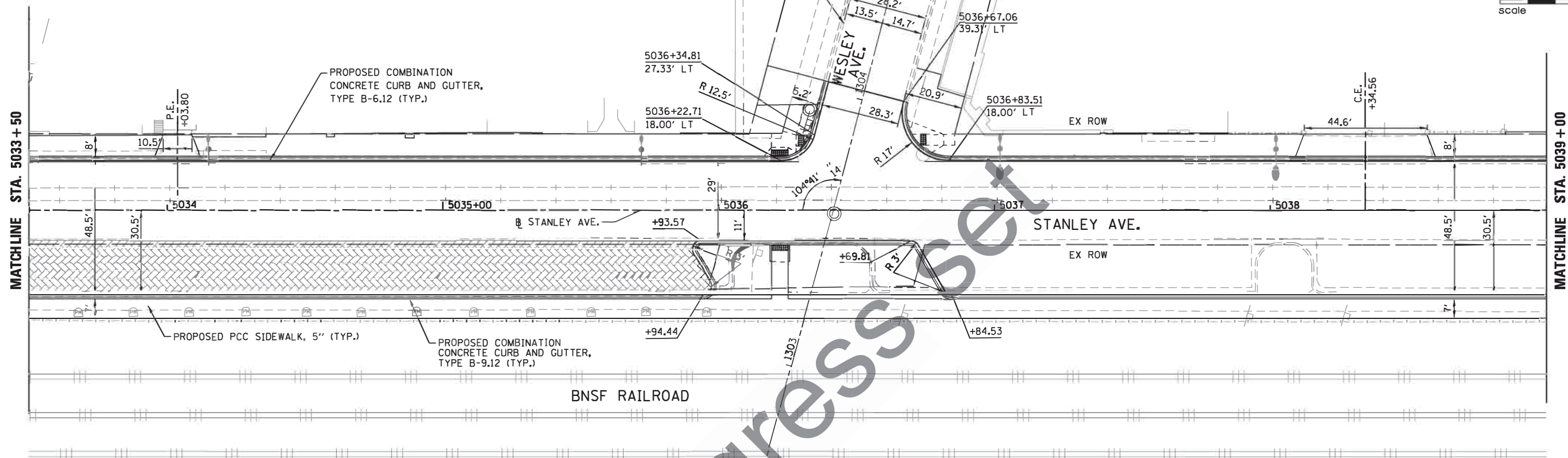
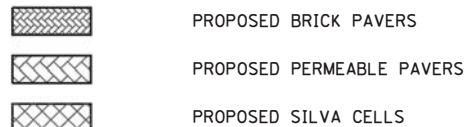
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETScape EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				
SCALE: 1" = 20'	SHEET 7	OF 11	SHEETS	STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
\$FA\$	13-00170-00-RS	COOK		
		CONTRACT NO.		
ILLINOIS FED. AID PROJECT				

PROPOSED LEGEND

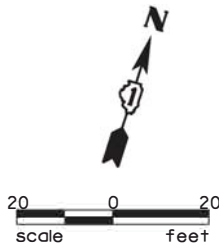
1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS,
SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	ALIGNED	
	CHECKED	
	FILE NAME	

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
NO.	B.M. NOTED		
	STRUCTURE NOTATIONS CH'KD		

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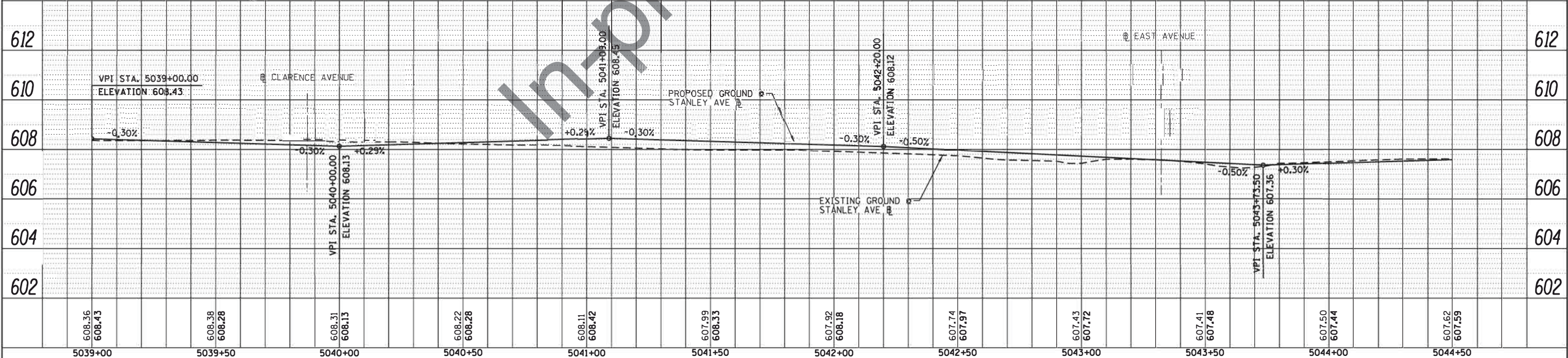
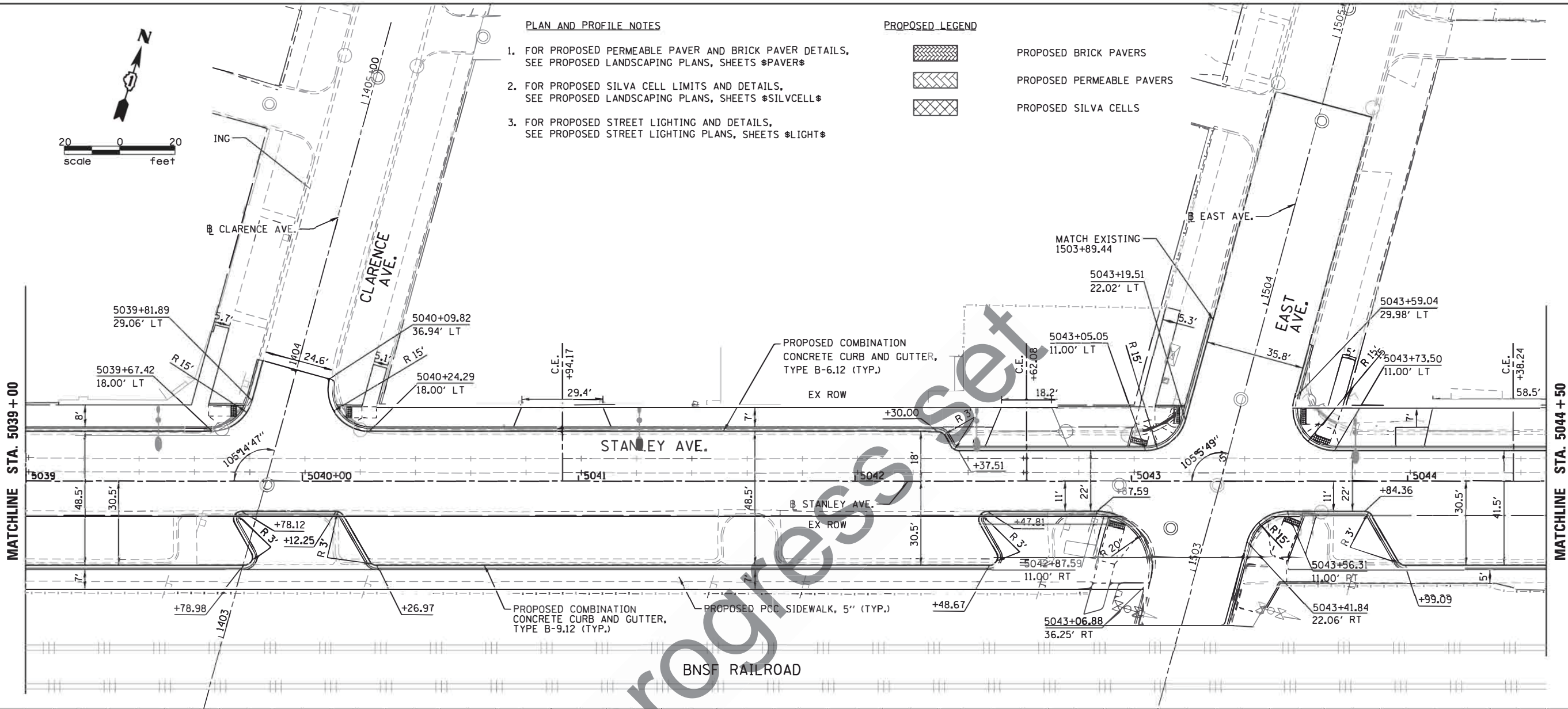


PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



USER NAME: LindseyB
PLOT SCALE: 40.0000' / in.
PLOT DATE: 11/17/2016

DESIGNED -
DRAWN -
CHECKED -
DATE -

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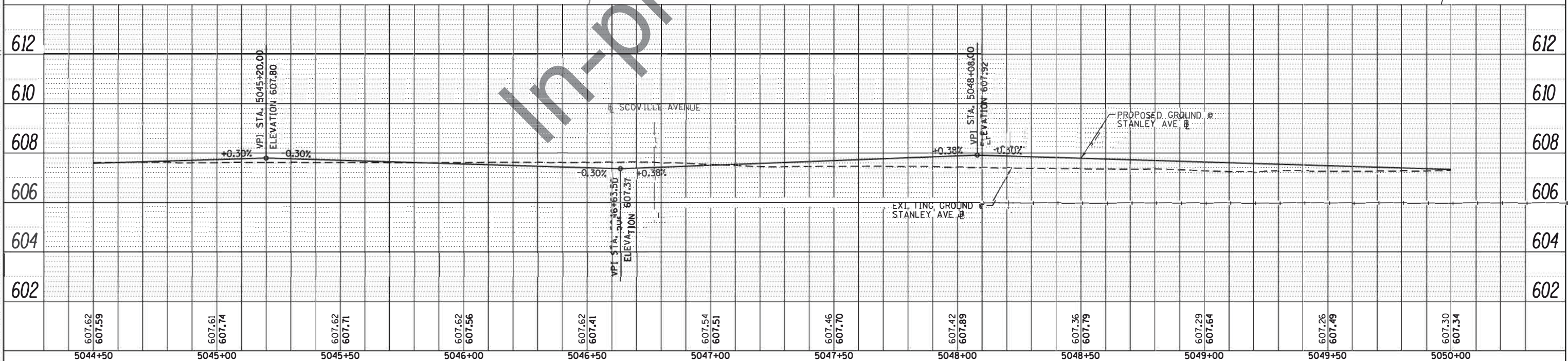
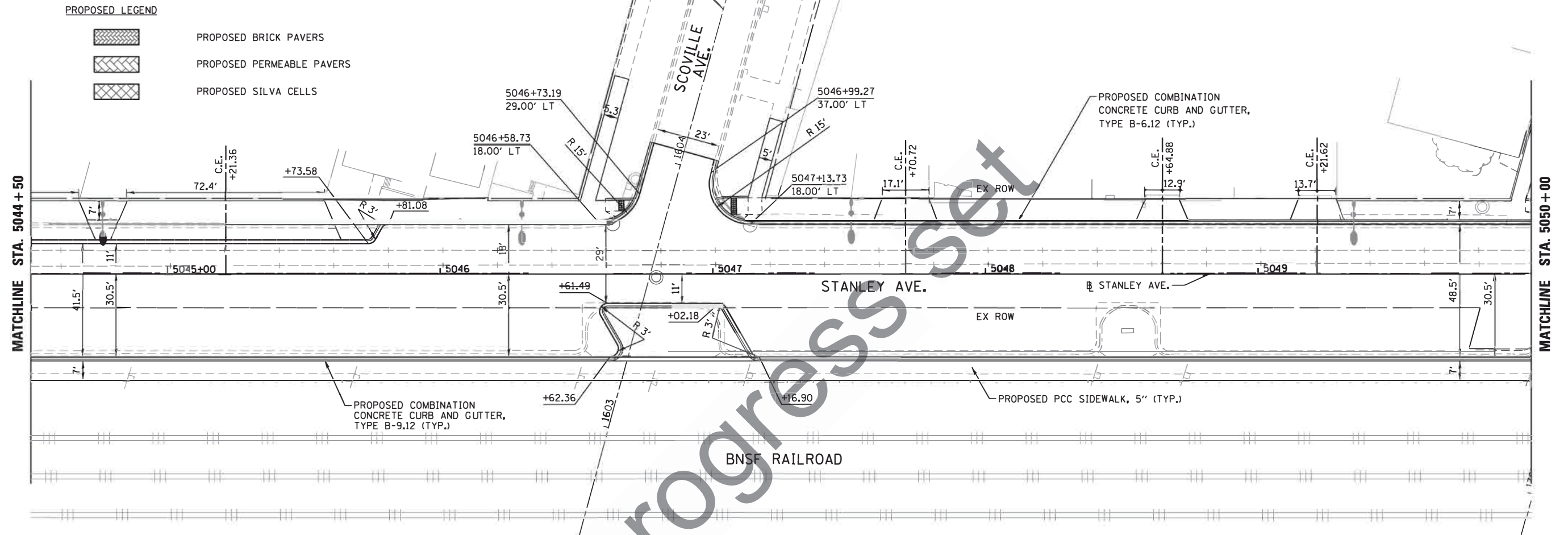
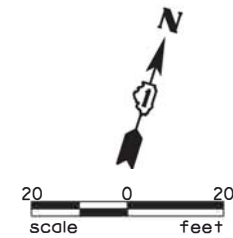
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETScape
EXHIBIT 2.5 - STANLEY AVE. PLAN AND PROFILE

SCALE: 1" = 20' SHEET 8 OF 11 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
\$FA\$	13-00170-00-R5	COOK		
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS,
SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



USER NAME = LindseyB	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 48.0000' / in.	CHECKED -	REVISED -
PLOT DATE = 11/17/2016	DATE -	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETSCAPE
EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE**

SCALE: 1" = 20'	SHEET 9	OF 11	SHEETS	STA.	TO STA.
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F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
\$FAS	13-00170-00-RS	COOK		
		CONTRACT NO.		
[ILLINOIS] FED. AID PROJECT				

FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-180)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.5 - 80-ST STSCAPE 09.dgn

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NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
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	FILE NAME	

PROFILE	SURVIVED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILED	
	FILE NAME	

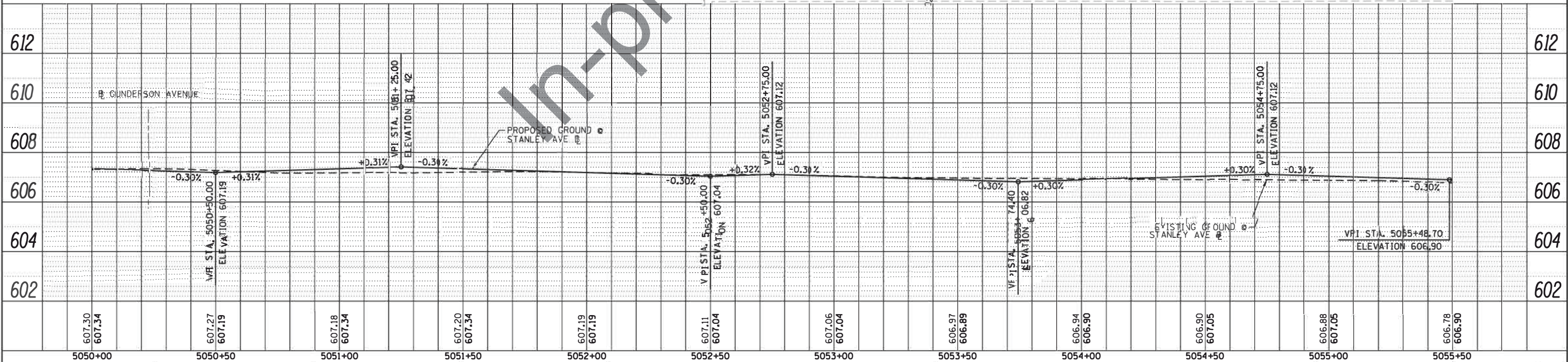
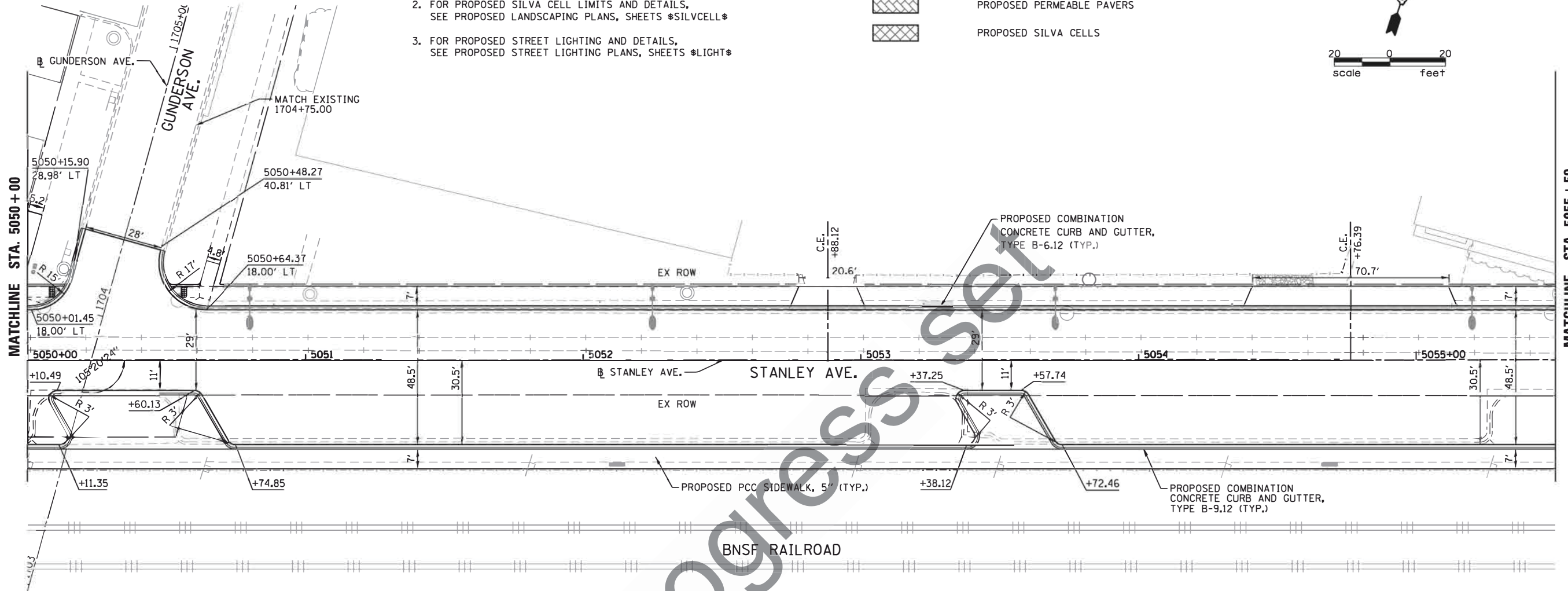
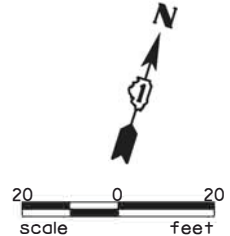
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PLAN AND PROFILE NOTES

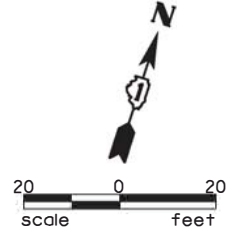
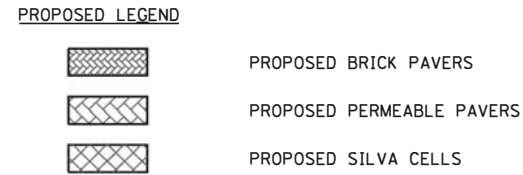
- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



PROFILE	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	GRADES CHECKED _____		
	B.M. NOTED _____		
NO. _____	STRUCTURE NOTATIONS CH'KD _____		

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1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS,
SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

 TERRA ENGINEERING LTD.	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETScape EXHIBIT 2.5 – STANLEY AVE. PLAN AND PROFILE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.				
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	PLOT DATE = 11/17/2016	DATE -	REVISED -		SCALE: 1" = 20'	SHEET 11	OF 11	SHEETS	STA.	TO STA.	CONTRACT NO.						
														ILLINOIS FED. AID PROJECT			

PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #PAVER#
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #SILVCELL#
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS #LIGHT#

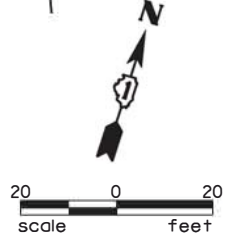
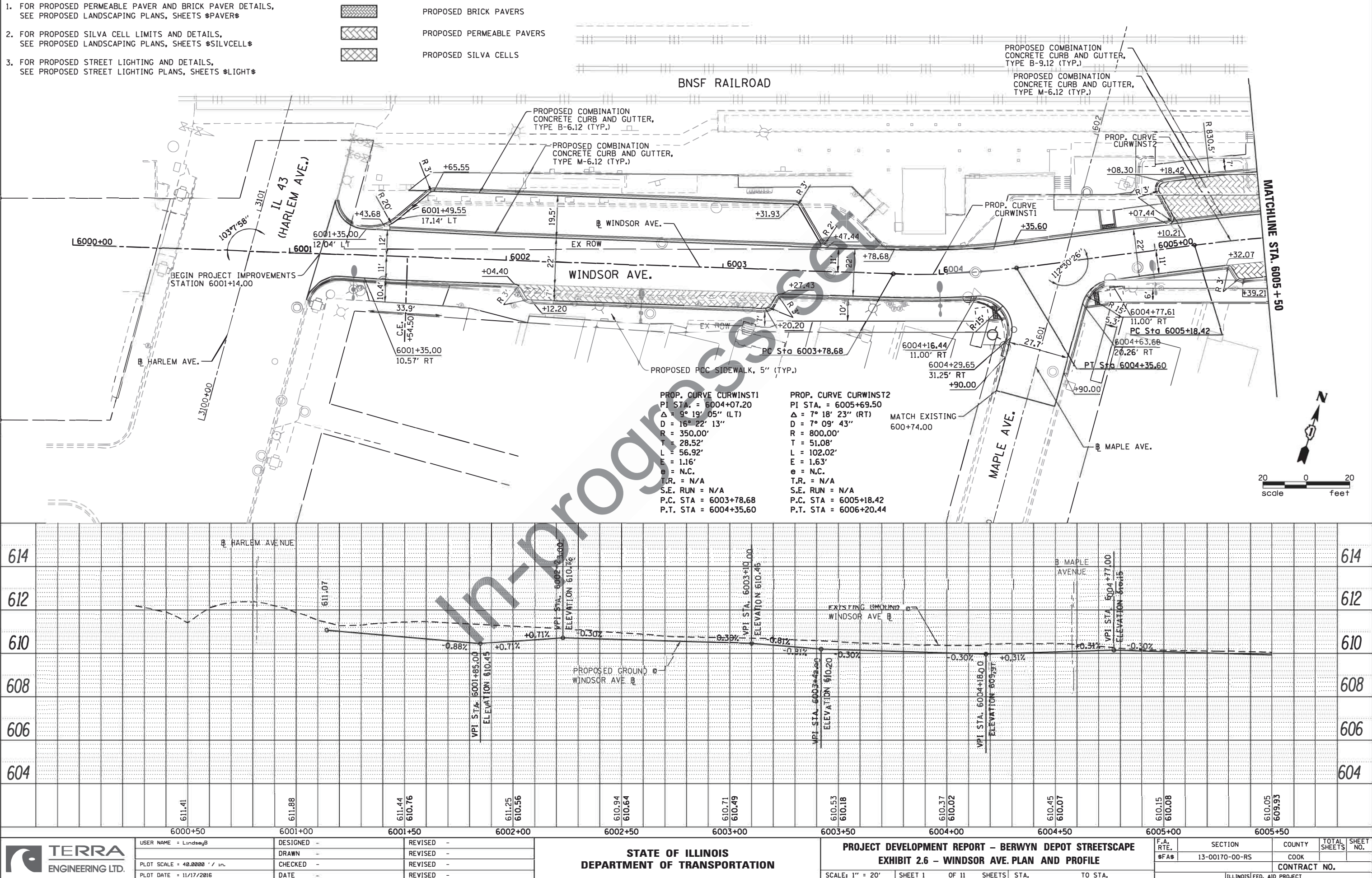
PROPOSED LEGEND

-  PROPOSED BRICK PAVERS
-  PROPOSED PERMEABLE PAVERS
-  PROPOSED SILVA CELLS

PLAN	DATE
SURVIVED	BY
PLOTTED	DATE
NOTE BOOK	NO.
FILE NAME	

PROFILE	DATE
SURVIVED	BY
PLOTTED	DATE
NOTE BOOK	NO.
FILE NAME	

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-R5) EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE.dgn



USER NAME: LindseyB
DESIGNED: -
DRAWN: -
CHECKED: -
DATE: 11/17/2016

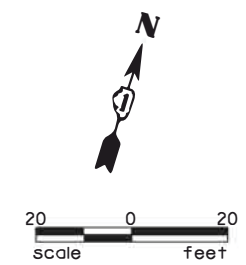
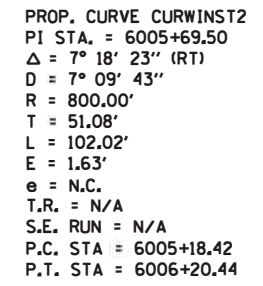
REVISD: -
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCOPE
EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE
SCALE: 1" = 20' SHEET 1 OF 11 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FA#	13-00170-00-R5	COOK		
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				

PROFILE	SURVEYED _____	BY _____	DATE _____
NOTE BOOK	PLOTTED _____		
	GRADES CHECKED _____		
	B.M. NOTED _____		
NO. _____	STRUCTURE NOTATIONS CHECKED _____		



Profile view of the proposed street grade for Windsor Avenue. The vertical axis shows elevation in feet from 604 to 614. The horizontal axis shows stationing from 6005+50 to 6011+00. The profile includes vertical curve data points (VPI STA. and ELEVATION), grades (e.g., -0.30%, +0.29%, -0.30%, +0.30%, -0.33%, +0.31%, -0.31%, +0.30%), and labels for 'PROPOSED GROUND WINDSOR AVE' and 'EXISTING GROUND WINDSOR AVE'. A vertical line indicates the location of 'WINDSOR AVENUE' at station 6008+00.

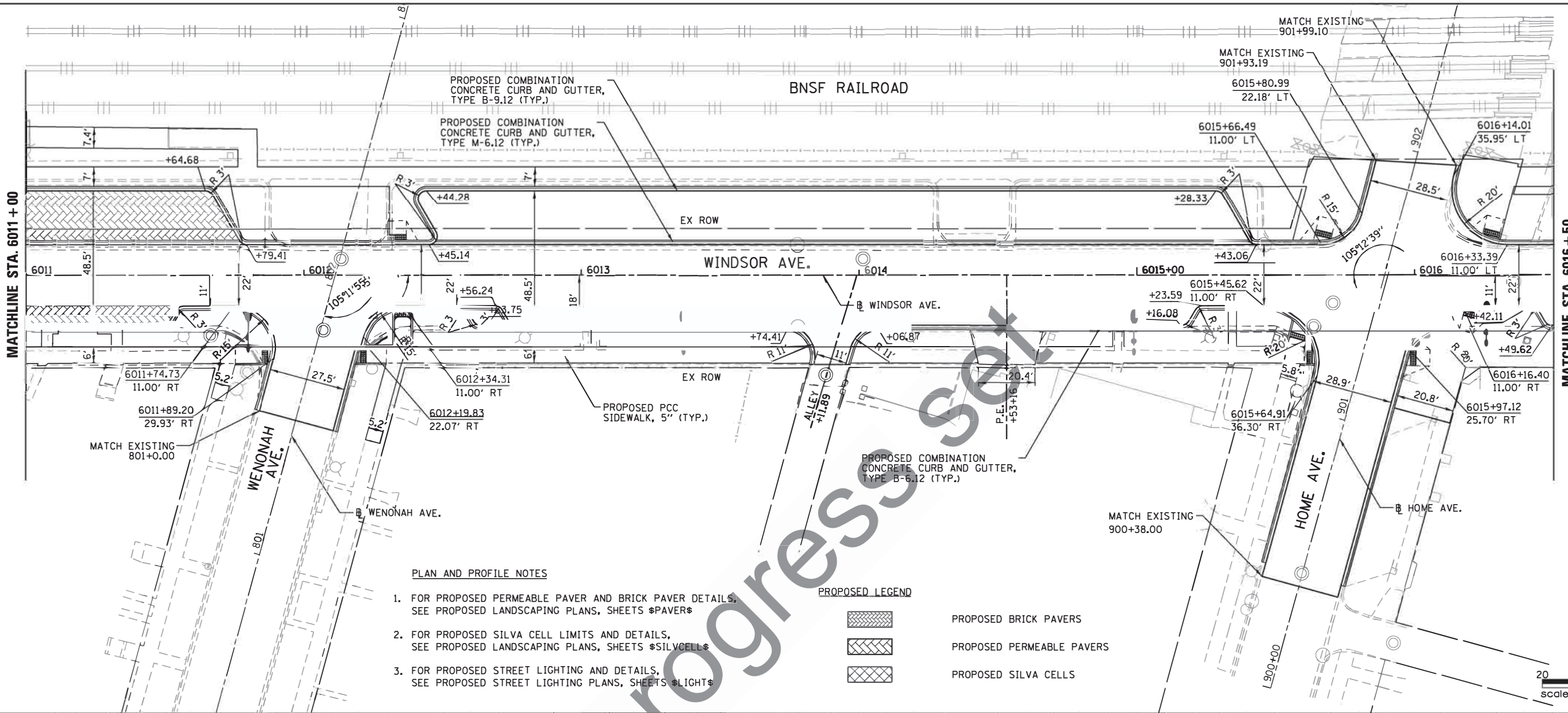
Station	Elevation (ft)	Grade (%)	Notes
6005+50	609.93	-0.30%	
6006+00	609.78	-0.30%	
6006+50	609.63	-0.30%	
6006+50	609.59	+0.29%	VPI STA. 6006+50.00
6007+00	609.70	-0.30%	VPI STA. 6007+00.00
6007+50	609.55	+0.30%	VPI STA. 6007+50.00
6008+00	609.70	-0.33%	VPI STA. 6008+00.00
6008+50	609.60	-0.33%	
6009+00	609.43	+0.31%	VPI STA. 6009+00.00
6009+50	609.49	-0.31%	VPI STA. 6009+50.00
6010+00	609.34	+0.30%	VPI STA. 6010+00.00
6010+50	609.45	+0.30%	
6011+00	609.60		

FILE NAME =  TERRA ENGINEERING LTD.	USER NAME = LindsayB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETScape EXHIBIT 2.6 – WINDSOR AVE. PLAN AND PROFILE			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN -	REVISED -					\$FA\$	13-00170-00-RS	COOK		
	PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -		CONTRACT NO.							
	PLOT DATE = 11/17/2016	DATE -	REVISED -		SCALE: 1" = 20'	SHEET 2	OF 11	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT	

PLAN	SURVEYED	DATE
	PLOTTED	
NOTE BOOK	ALIGNED	
NO.	CHECKED	
	FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
NOTE BOOK	GRADES CHECKED	
NO.	STRUCTURE NOTATIONS CHD	

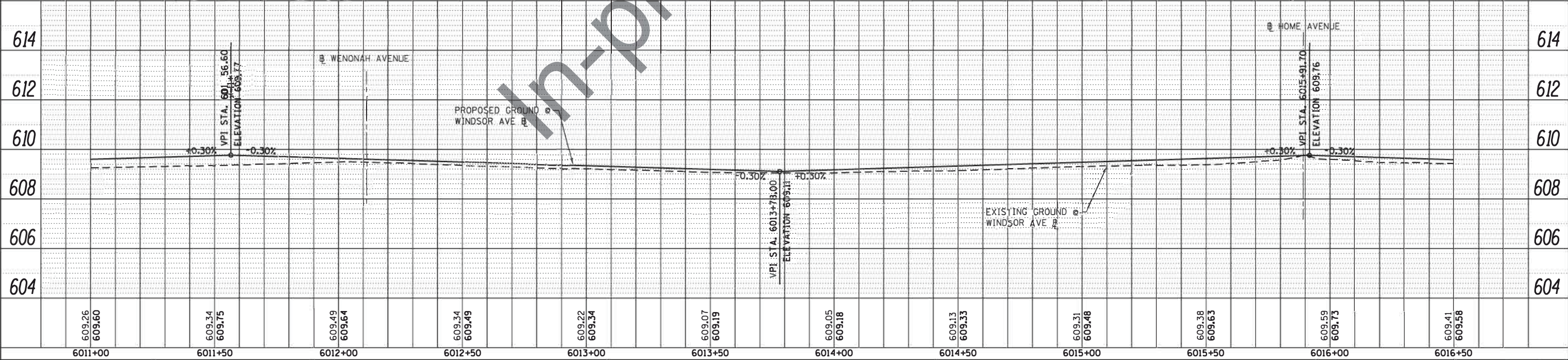
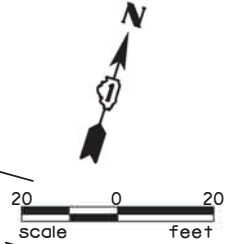
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- PLAN AND PROFILE NOTES
- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
 - FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
 - FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

	PROPOSED BRICK PAVERS
	PROPOSED PERMEABLE PAVERS
	PROPOSED SILVA CELLS



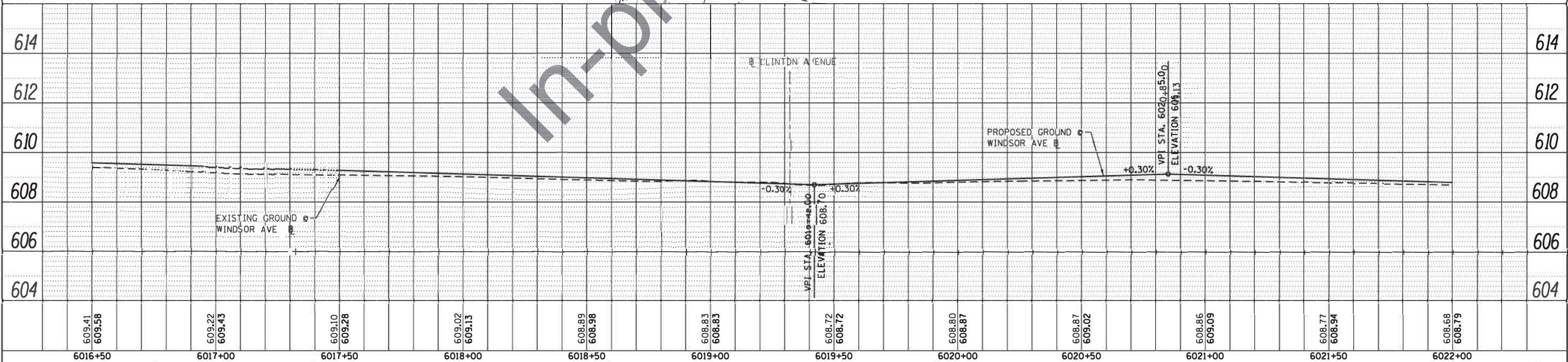
	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCOPE			F.A. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000' / 1"	DRAWN -	REVISED -		EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE			\$FA\$	13-00170-00-R5	COOK		
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -		SCALE: 1" = 20' SHEET 3 OF 11 SHEETS STA. TO STA.			CONTRACT NO.				
	DATE -	REVISED -				ILLINOIS FED. AID PROJECT						

PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	PLOTTED	
	CHECKED	
	AT	
	FILE NAME	

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
	B.M. NOTED		
NO. _____	STRUCTURE NOT AT'NS CHK'D		

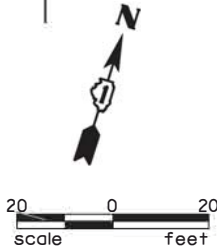
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- PLAN AND PROFILE NOTES
1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
 2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
 3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



609.41 609.58	609.22 609.43	609.10 609.28	609.02 609.13	608.89 608.98	608.83 608.83	608.72 608.72	608.80 608.87	608.87 609.02	608.86 609.09	608.77 608.94	608.68 608.79
6016+50	6017+00	6017+50	6018+00	6018+50	6019+00	6019+50	6020+00	6020+50	6021+00	6021+50	6022+00
TERRA ENGINEERING LTD.						STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETScape EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE		TOTAL SHEETS SHEET NO.	
USER NAME: LindsayB						DESIGNED -		SECTION		COUNTY	
PLOT SCALE: 48.0000' / in.						DRAWN -		13-00170-00-R5		COOK	
PLOT DATE: 11/17/2016						CHECKED -		CONTRACT NO.		ILLINOIS FED. AID PROJECT	
DATE -						REVISED -		SCALE: 1" = 20'		SHEET 4 OF 11 SHEETS	

PLAN	SURVIVED	DATE
NO.	BY	
NOTE BOOK	PLANNED	
NO.	ALIGNED	
NO.	CHECKED	
NO.	PAID FILE NAME	

PROFILE	SURVIVED	DATE
NO.	BY	
NO.	GRADES CHECKED	
NO.	STRUCTURE NOTATIONS CHKD	

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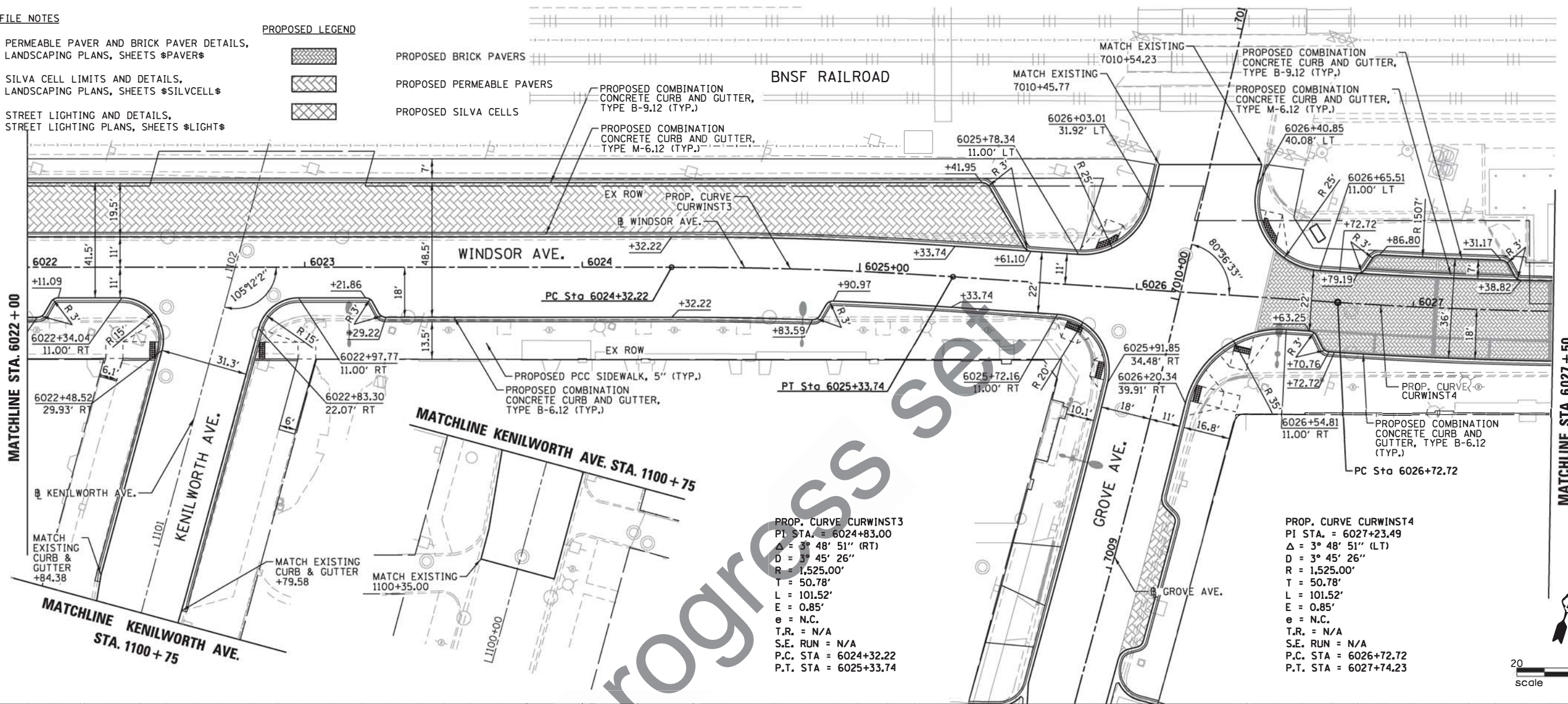
PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #PAVER#
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #SILVCELL#
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS #LIGHT#

PROPOSED LEGEND

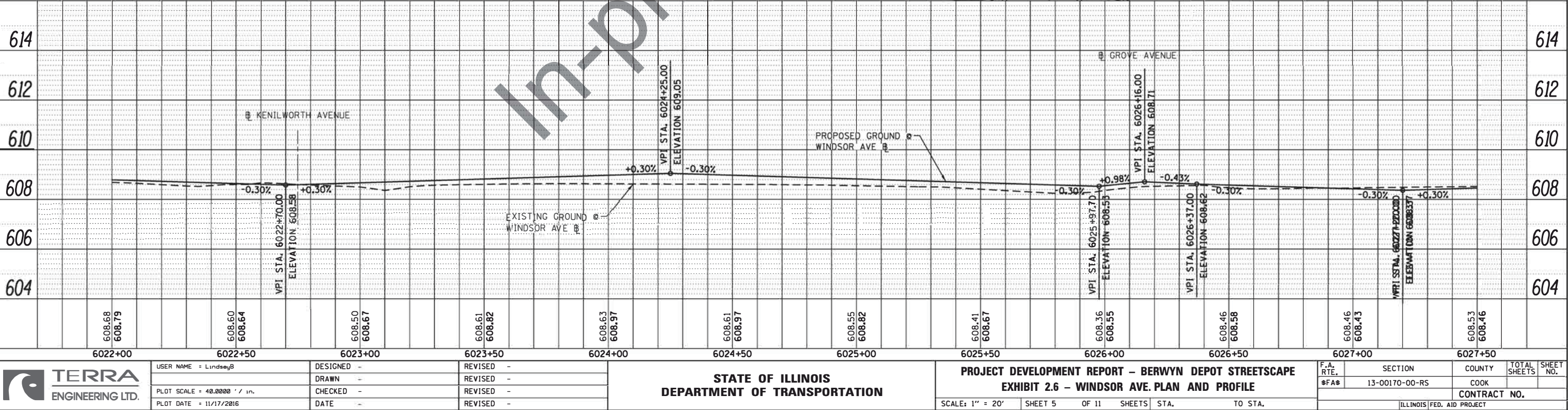
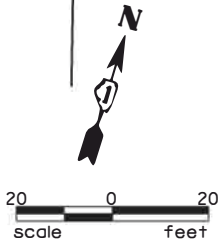


- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



PROP. CURVE CURWINST3
PI STA. = 6024+83.00
 $\Delta = 3^\circ 48' 51''$ (RT)
 $D = 3^\circ 45' 26''$
 $R = 1,525.00'$
 $T = 50.78'$
 $L = 101.52'$
 $E = 0.85'$
 $e = N.C.$
 $T.R. = N/A$
 $S.E. RUN = N/A$
 $P.C. STA. = 6024+32.22$
 $P.T. STA. = 6025+33.74$

PROP. CURVE CURWINST4
PI STA. = 6027+23.49
 $\Delta = 3^\circ 48' 51''$ (LT)
 $D = 3^\circ 45' 26''$
 $R = 1,525.00'$
 $T = 50.78'$
 $L = 101.52'$
 $E = 0.85'$
 $e = N.C.$
 $T.R. = N/A$
 $S.E. RUN = N/A$
 $P.C. STA. = 6026+72.72$
 $P.T. STA. = 6027+74.23$



USER NAME = LindseyB	DESIGNED -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 11/17/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE
EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE

SCALE: 1" = 20' SHEET 5 OF 11 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FA#	13-00170-00-R5	COOK		
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				

PLAN	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	ALIGNED	
	CHECKED	
	FILED	
	NAME	

PROFILE	SURVEYED	DATE
NOTE BOOK	PLOTTED	
NO.	ALIGNED	
	CHECKED	
	FILED	
	NAME	

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-00170-00-R5) EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE.dgn

PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #PAVER#
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #SILVCELL#
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS #LIGHT#

PROPOSED LEGEND



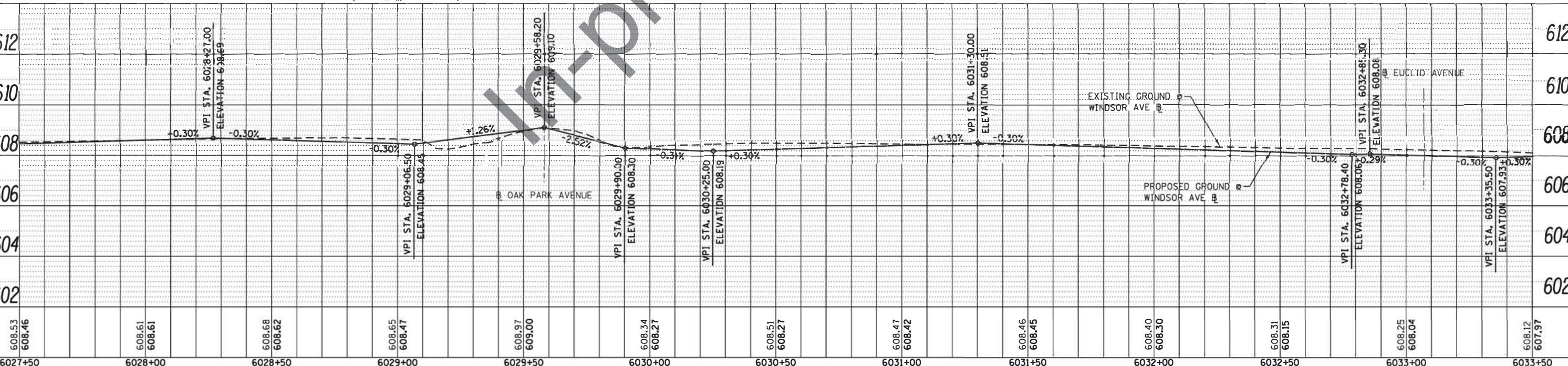
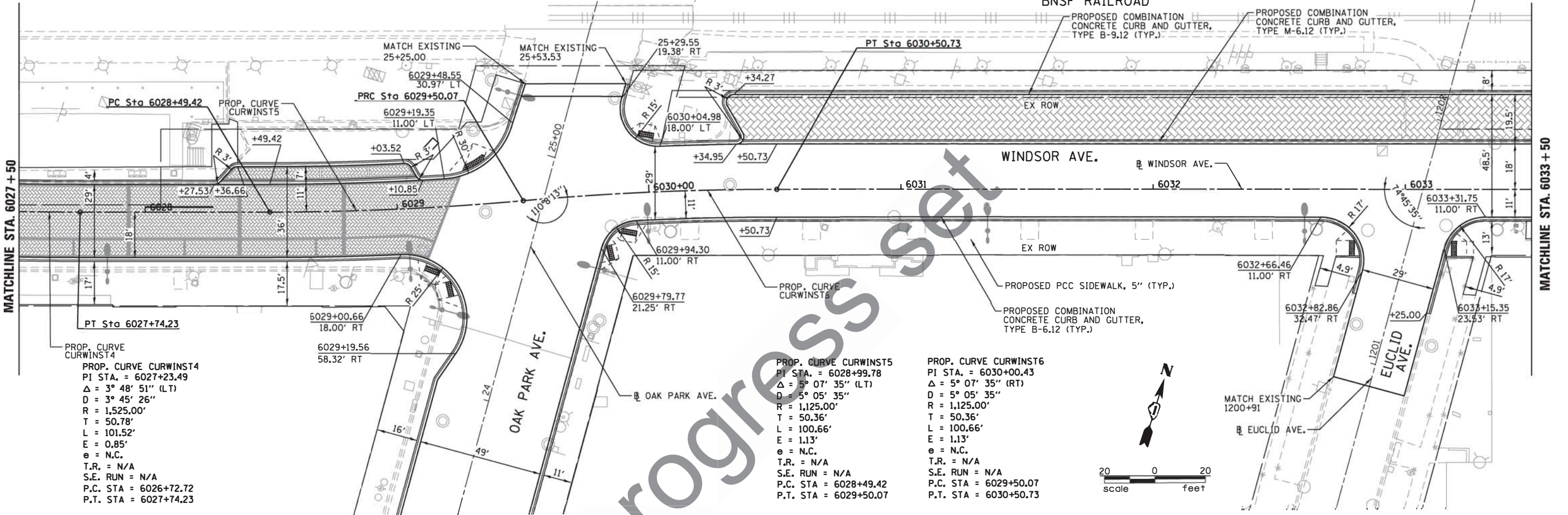
PROPOSED BRICK PAVERS



PROPOSED PERMEABLE PAVERS



PROPOSED SILVA CELLS



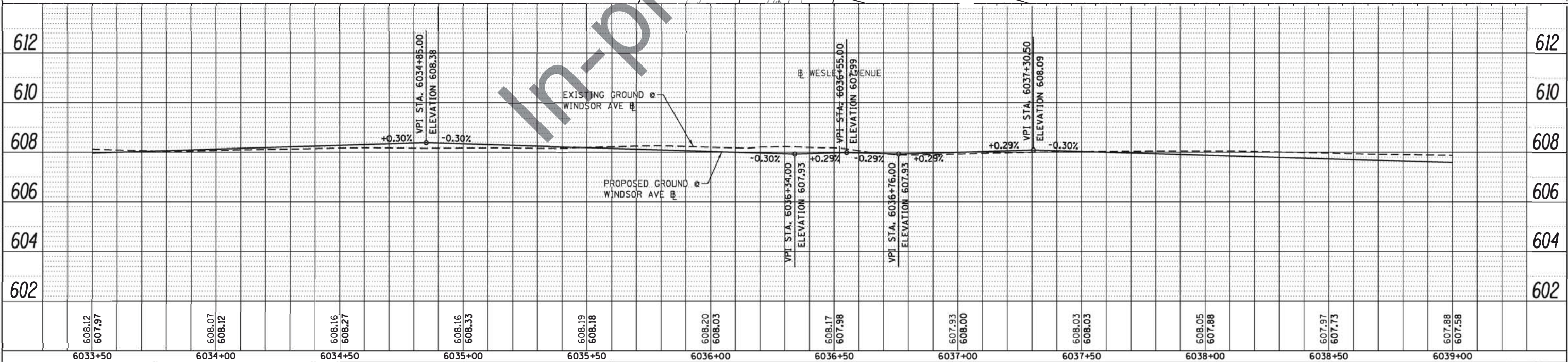
TERRA ENGINEERING LTD.		USER NAME: LindseyB	DESIGNED: -	REVISED: -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE: 40.0000' / in.		CHECKED: -	REVISOR: -	REVISOR: -					#FA#	13-00170-00-R5	COOK		
PLOT DATE: 11/17/2016		DATE: -	REVISOR: -	REVISOR: -					CONTRACT NO.				
									ILLINOIS FED. AID PROJECT				
					SCALE: 1" = 20'		SHEET 6 OF 11 SHEETS		STA. TO STA.				

PLAN	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	AT	
	FILE NAME	

PROFILE	SURVEYED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	AT	
	FILE NAME	

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETScape (13-00170-00-R5) - EXHIBIT 2.6 - BD.WN.STRETScape.07.dgn

- PLAN AND PROFILE NOTES
- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
 - FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
 - FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETScape				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
	PLOT SCALE = 40.0000 ' / in.	DRAWN -	REVISED -		EXHIBIT 2.6 – WINDSOR AVE. PLAN AND PROFILE				\$FAS\$	13-00170-00-R5	COOK			
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -		SCALE: 1" = 20'				SHEET 7	OF 11	SHEETS	STA.	TO STA.	CONTRACT NO.
	DATE -	REVISED -					ILLINOIS FED. AID PROJECT							

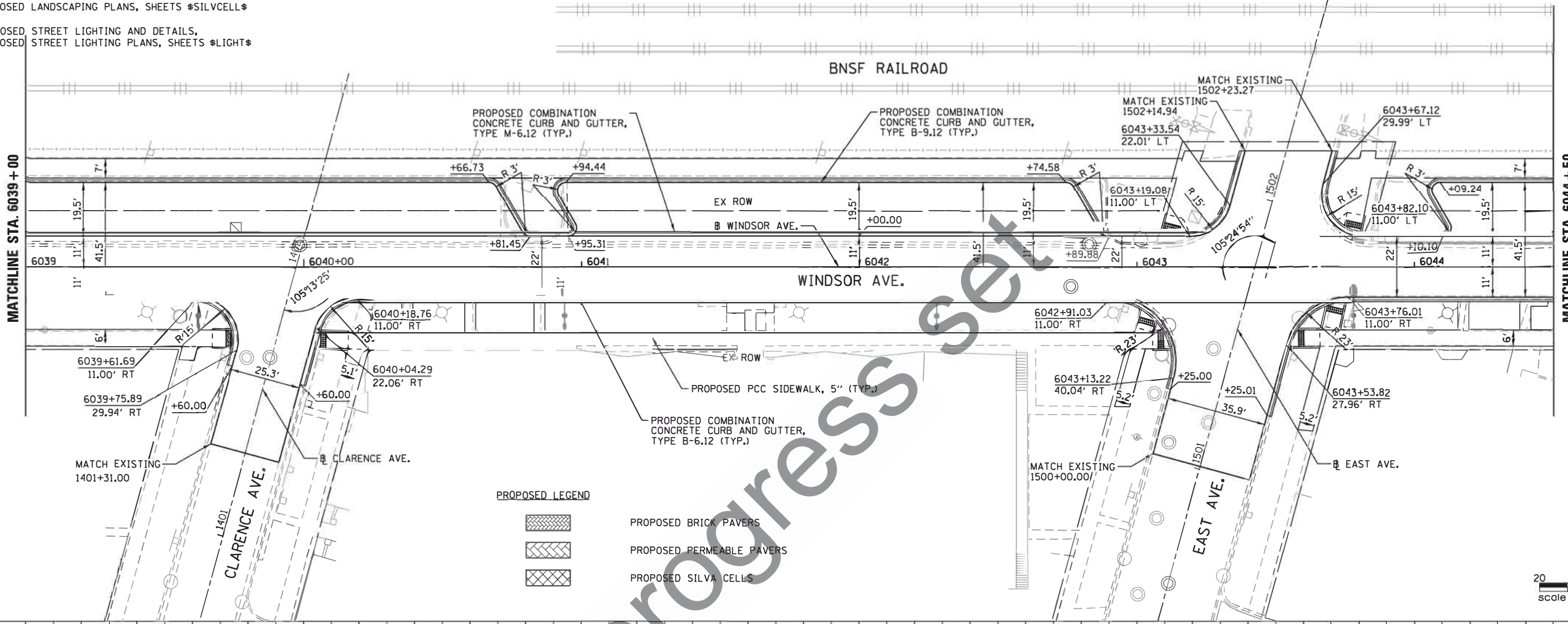
PLAN AND PROFILE NOTES

- 1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #PAVER#
- 2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS #SILVCELL#
- 3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS #LIGHT#

PLAN	SURVIVED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILED	

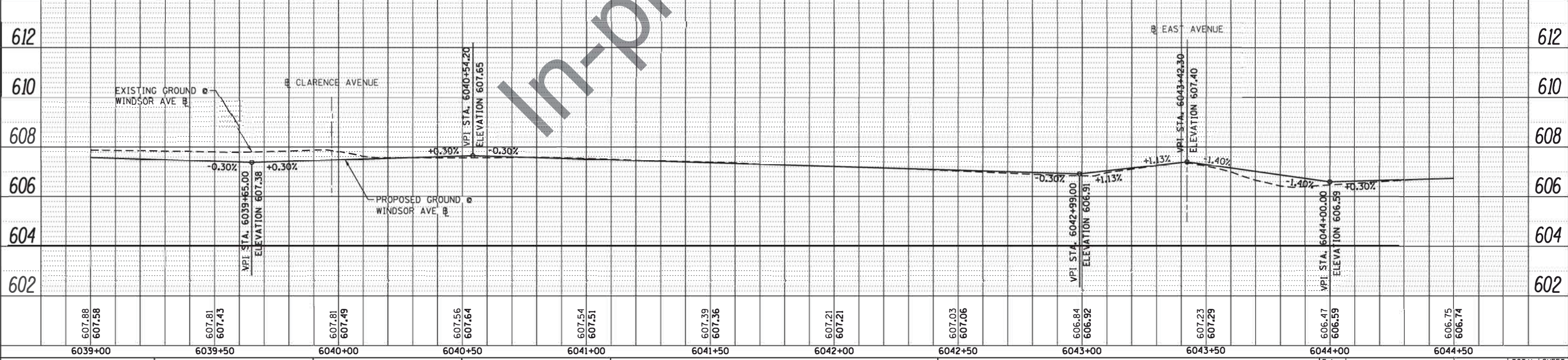
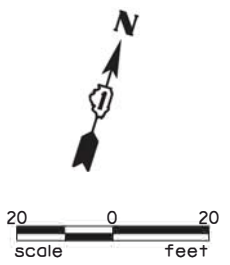
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NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILED	

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PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



PLAN	SURVEYED	DATE
	PLOTTED	
NOTE BOOK	ALIGNED	
NO.	CHECKED	
	FILED	
	FILE NAME	

PROFILE	SURVEYED	DATE
	PLOTTED	
NOTE BOOK	GRADES CHECKED	
NO.	STRUCTURE NOTATIONS CHKD	

FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-R5) EXHIBIT 2.6 - BD.WINDSOR.AVE.dgn

MATCHLINE STA. 6044 + 50

MATCHLINE STA. 6050 + 00

PROPOSED LEGEND



- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

BNSF RAILROAD

PROPOSED COMBINATION
CONCRETE CURB AND GUTTER,
TYPE B-9.12 (TYP.)

PROPOSED COMBINATION
CONCRETE CURB AND GUTTER,
TYPE M-6.12 (TYP.)

EX ROW

WINDSOR AVE.

WINDSOR AVE.

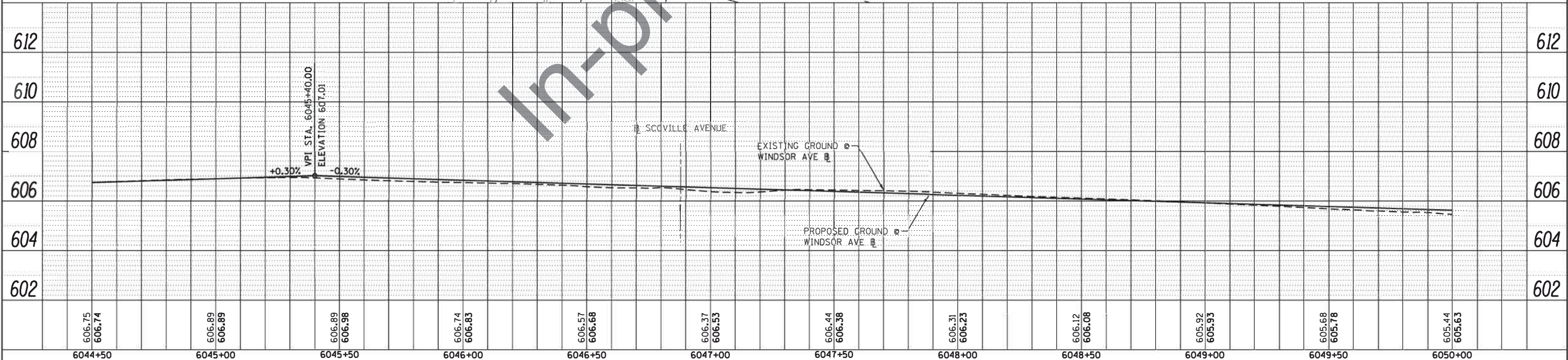
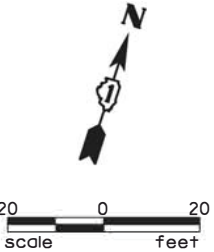
PROPOSED PCC SIDEWALK, 5" (TYP.)

PROPOSED COMBINATION
CONCRETE CURB AND GUTTER,
TYPE B-6.12 (TYP.)

SCOVILLE AVE.

PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS,
SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS,
SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



 TERRA ENGINEERING LTD.	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT – BERWYN DEPOT STREETSCAPE EXHIBIT 2.6 – WINDSOR AVE. PLAN AND PROFILE				F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000 ' / in.	DRAWN -	REVISED -		\$FA\$	13-00170-00-R5	COOK						
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -		CONTRACT NO.								
		DATE -	REVISED -		ILLINOIS FED. AID PROJECT								
					SCALE: 1" = 20'	SHEET 9	OF 11 SHEETS	STA. TO STA.					

PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

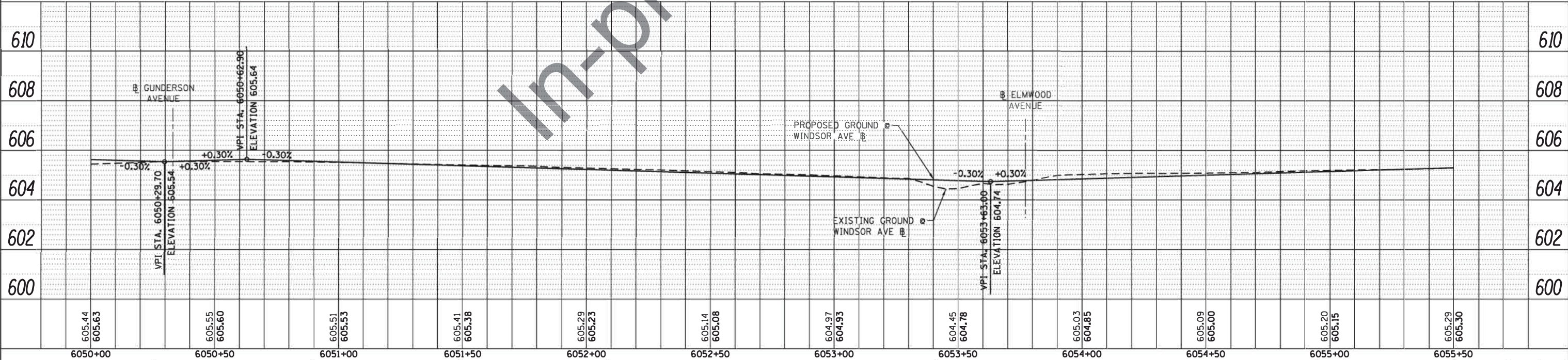
PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

PLAN	SURVEYED	DATE
NO.	PLOTTED	BY
	CHECKED	
	APPROVED	
	FILE NAME	

PROFILE	SURVEYED	DATE
NO.	PLOTTED	BY
	CHECKED	
	APPROVED	
	FILE NAME	

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USER NAME = LindseyB

DESIGNED -

DRAWN -

CHECKED -

DATE -

REVISD -

REVISD -

REVISD -

REVISD -

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCOPE

EXHIBIT 2.6 - WINDSOR AVE. PLAN AND PROFILE

SCALE: 1" = 20'

SHEET 10 OF 11 SHEETS

STA. TO STA.

F.A. RTE.

SECTION

COUNTY

TOTAL SHEETS

SHEET NO.

\$FAS\$

13-00170-00-R5

COOK

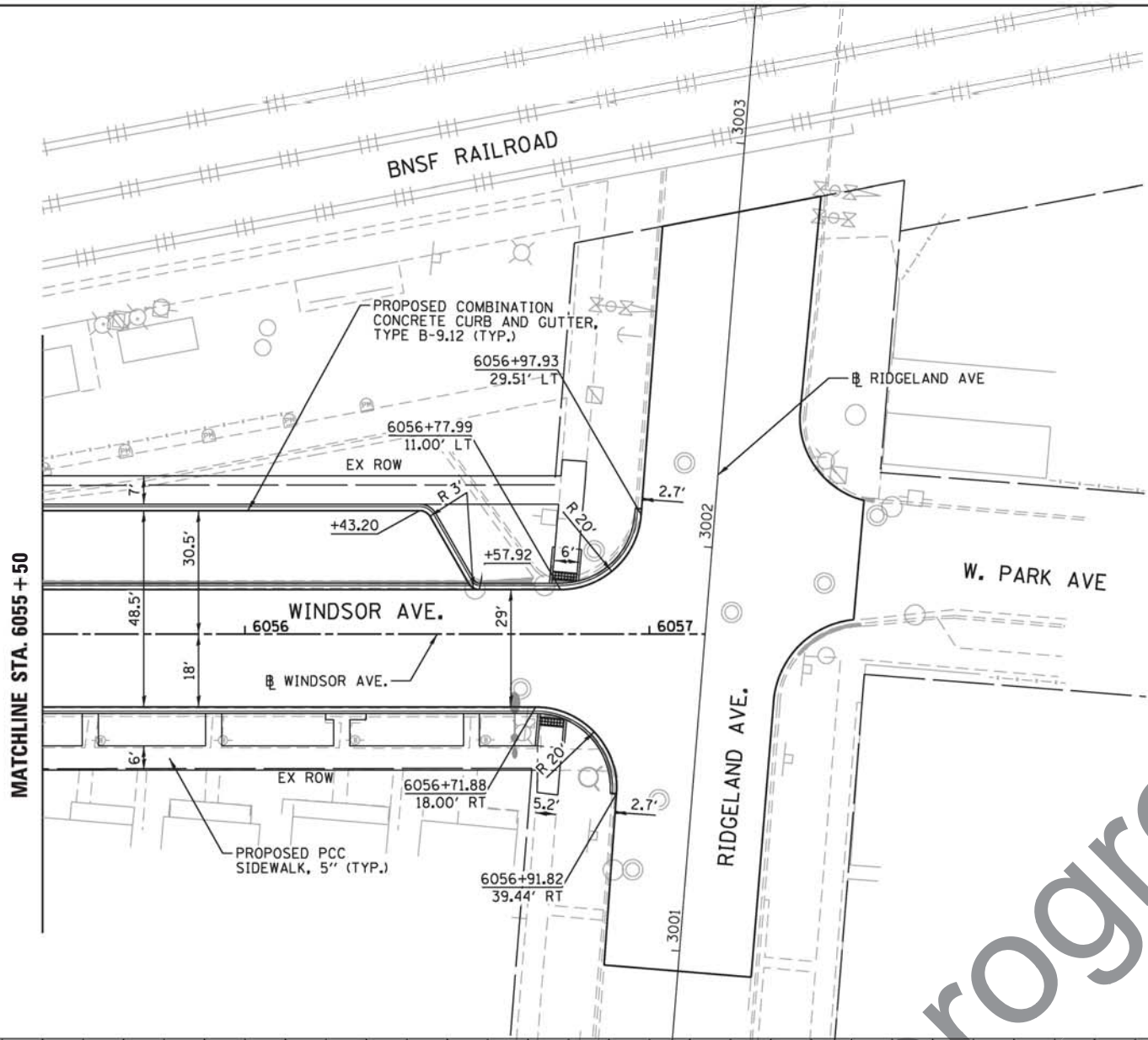
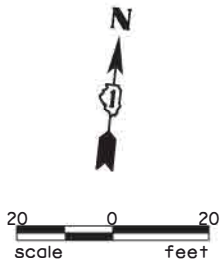
CONTRACT NO.

ILLINOIS FED. AID PROJECT

PLAN	DATE	BY
SURVEYED		
NOTED		
ALIGNED		
CHECKED		
NO.		

PROJ.	DATE	BY
SURVEYED		
NOTED		
ALIGNED		
CHECKED		
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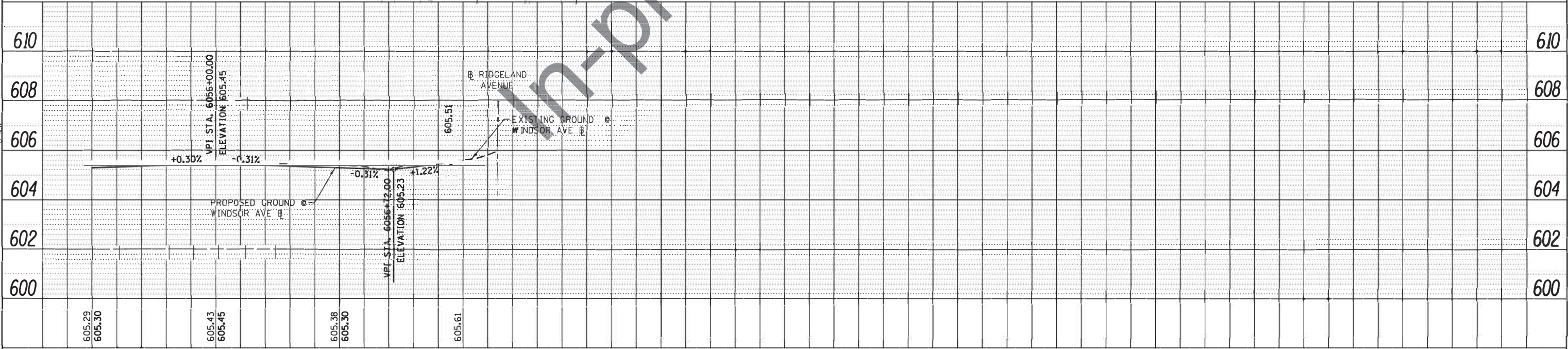


PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- | | |
|--|---------------------------|
| | PROPOSED BRICK PAVERS |
| | PROPOSED PERMEABLE PAVERS |
| | PROPOSED SILVA CELLS |



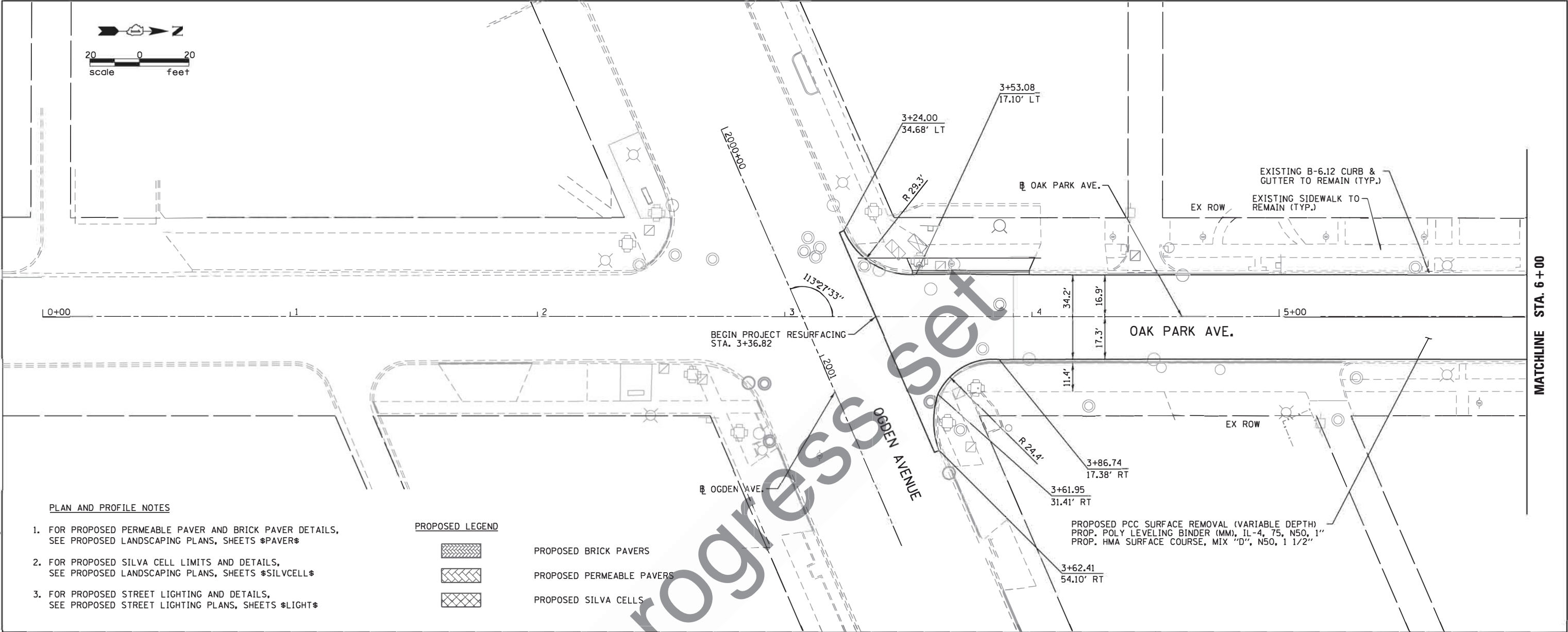
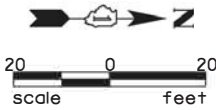
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	PLOT SCALE = 40.0000' / in.	DRAWN =	REVISED =			\$FAS\$	13-00170-00-R5	COOK		
	PLOT DATE = 11/17/2016	CHECKED =	REVISED =			CONTRACT NO.				
	DATE =	REVISED =	ILLINOIS FED. AID PROJECT							

SCALE: 1" = 20' SHEET 11 OF 11 SHEETS STA. TO STA.

PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	PLOTTED	
NO.	ALIGNED	
	CHECKED	
	FILE NAME	

PROFILE	SURVEYED _____	BY _____	DATE _____
	PLOTTED _____		
NOTE BOOK	GRADES CHECKED _____		
	B.M. NOTED _____		
NO. _____	STRUCTURE NOTATIONS CHK'D _____		

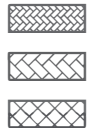
FILE NAME = MABERWYN DEPOT DISTRICT STREETSCAPE (13-180)PROJECT DEVELOPMENT REPORT-EXHIBITS Appendix 2 Exhibit 2.7 - BD-OP-STREETSCAPE.dwg



PLAN AND PROFILE NOTES

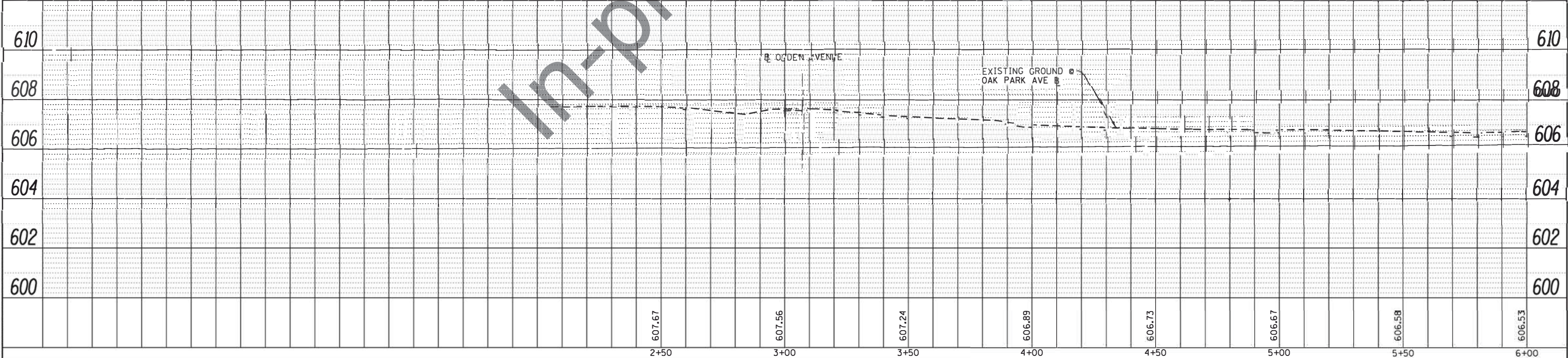
1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND



- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

PROPOSED PCC SURFACE REMOVAL (VARIABLE DEPTH)
PROP. POLY LEVELING BINDER (MM), IL-4, 75, N50, 1"
PROP. HMA SURFACE COURSE, MIX "D", N50, 1 1/2"



USER NAME = LindseyB	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 40.0000' / in.	CHECKED -	REVISED -
PLOT DATE = 11/17/2016	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE
EXHIBIT 2.7 - OAK PARK AVE. PLAN AND PROFILE

SCALE: 1" = 20' SHEET 1 OF 7 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
\$FA\$	13-00170-00-RS	COOK		
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				

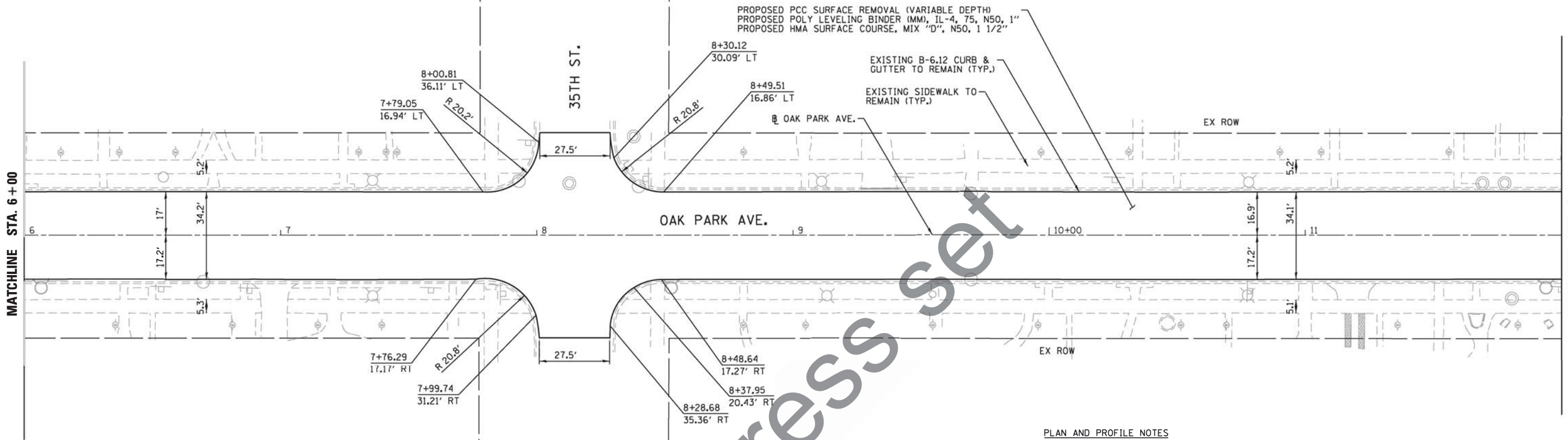
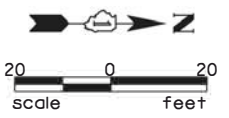
PLAN	SURVIVED	DATE
NO.	BY	
NOTE BOOK	PLANNED	
	CHECKED	
	APPROVED	
	FILE NAME	

PROFILE	SURVIVED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
NO.	B.M. NOTED		
	STRUCTURE NOTATNS CHKD		

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-00170)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.7 - BD.OP.STREETSCAPE.02.dgn

MATCHLINE STA. 6+00

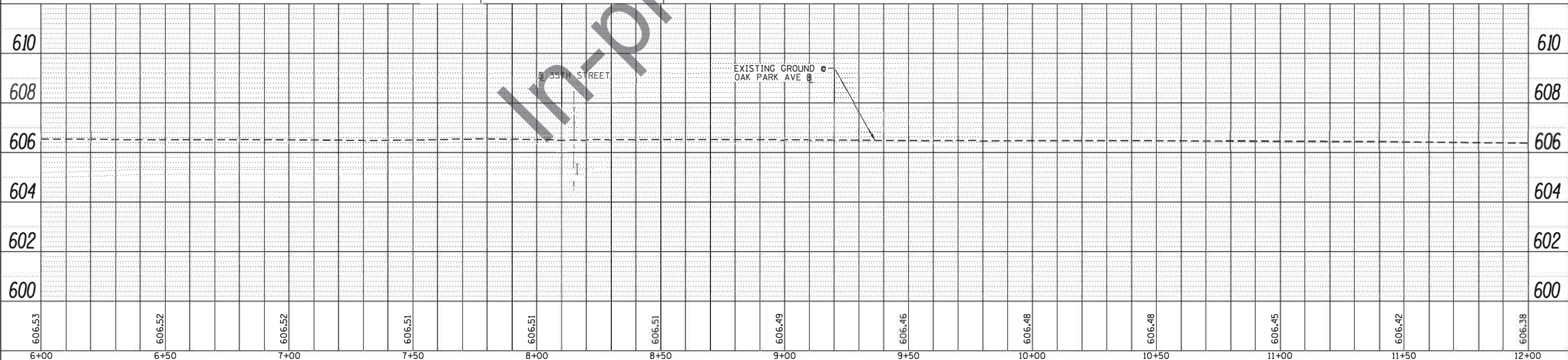
MATCHLINE STA. 12+00



PROPOSED LEGEND

	PROPOSED BRICK PAVERS
	PROPOSED PERMEABLE PAVERS
	PROPOSED SILVA CELLS

- PLAN AND PROFILE NOTES**
1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
 2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
 3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

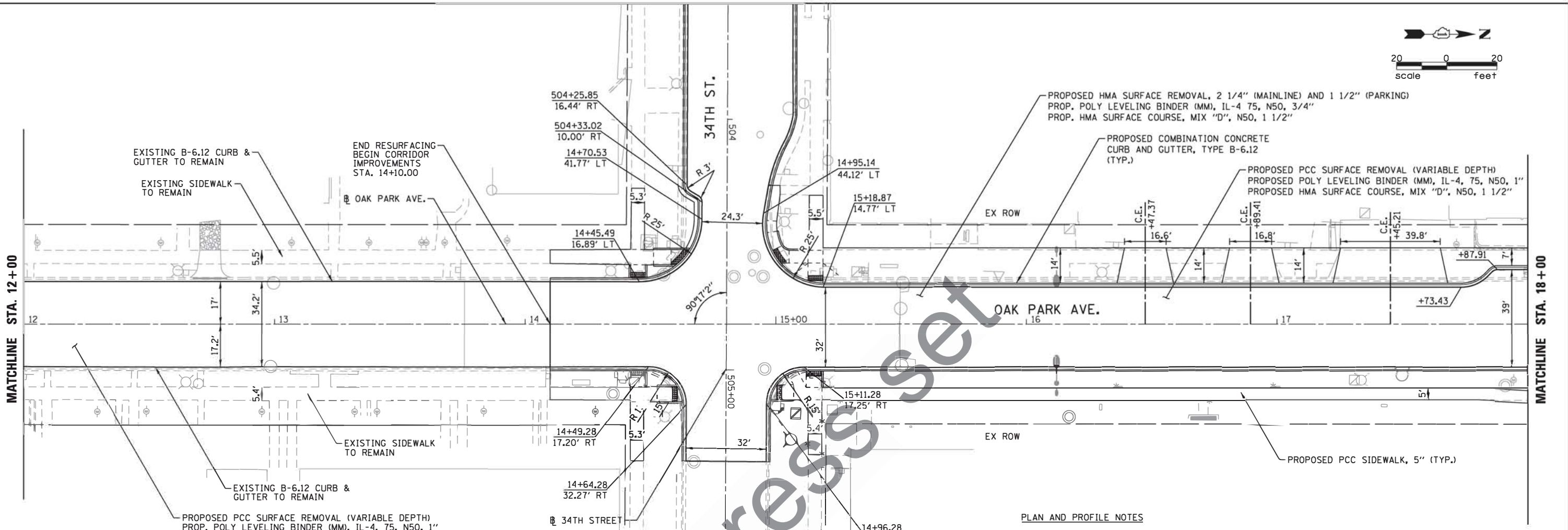


	USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE EXHIBIT 2.7 - OAK PARK AVE. PLAN AND PROFILE			F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
	PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -					\$FA\$	13-00170-00-R5	COOK		
	PLOT DATE = 11/17/2016	CHECKED -	REVISED -					CONTRACT NO.				
	DATE -	REVISED -	ILLINOIS FED. AID PROJECT									
SCALE: 1" = 20'					SHEET 2	OF 7	SHEETS	STA.	TO STA.			

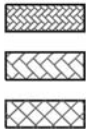
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NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILED	

PROFILE	SURVIVED	DATE
NOTE BOOK	PLOTTED	BY
NO.	CHECKED	
	FILED	

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-001700-00-R5) EXHIBIT 2.7 - OAK PARK STREETSCOPE.dgn



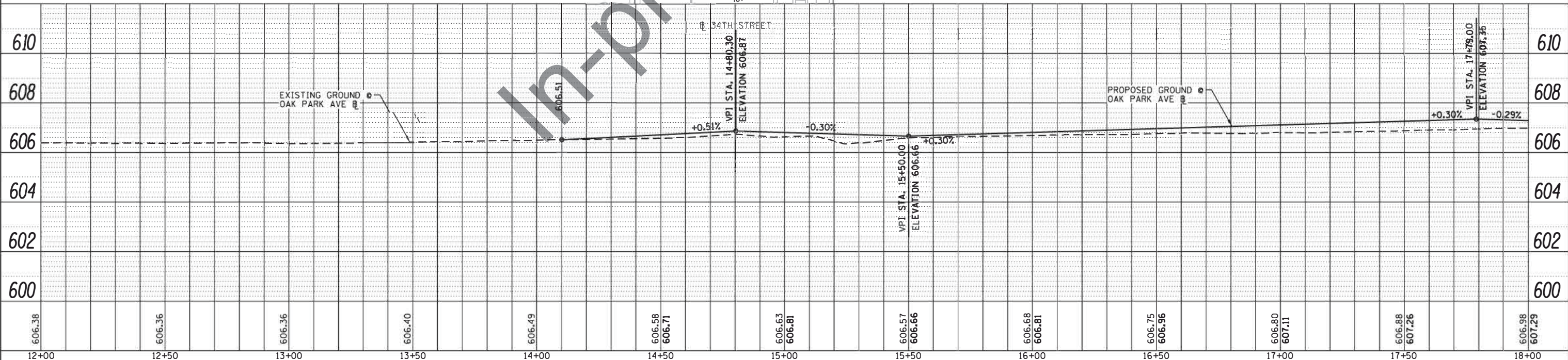
PROPOSED LEGEND



- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

PLAN AND PROFILE NOTES

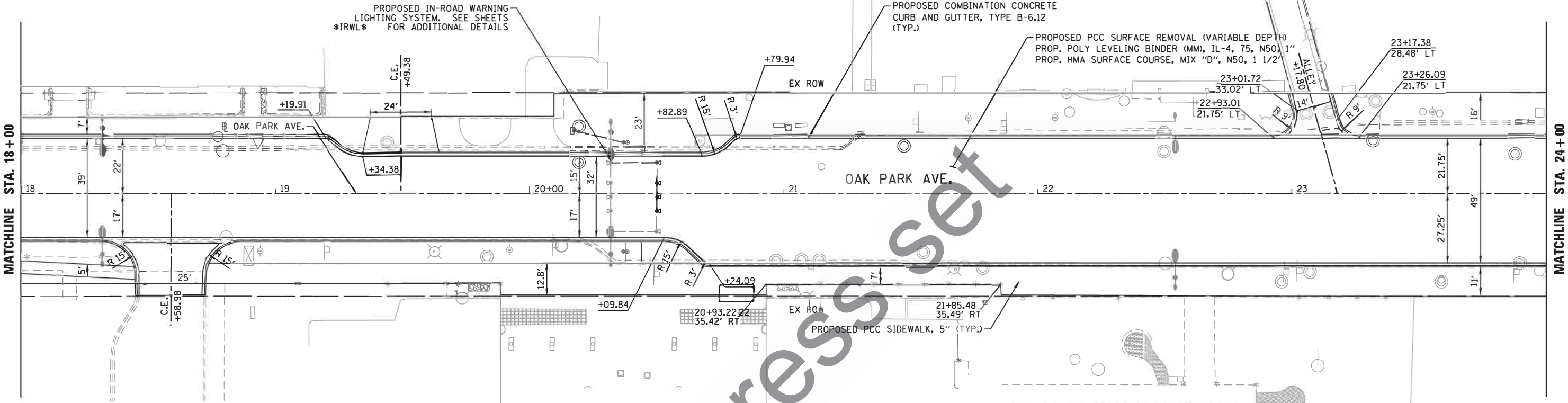
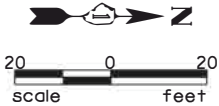
- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



TERRA ENGINEERING LTD.				STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION				PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCOPE EXHIBIT 2.7 - OAK PARK AVE. PLAN AND PROFILE				ILLINOIS FED. AID PROJECT			
USER NAME: LindseyB				SCALE: 1" = 20'				SHEET 3 OF 7 SHEETS				CONTRACT NO.			
DESIGNED -				F.A. RTE.				SECTION				COUNTY			
DRAWN -				PLOT SCALE: 40.0000' / in.				13-001700-00-R5				COOK			
CHECKED -				PLOT DATE: 11/17/2016											
DATE -															
REVISED -															
REVISED -															
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REVISED -															

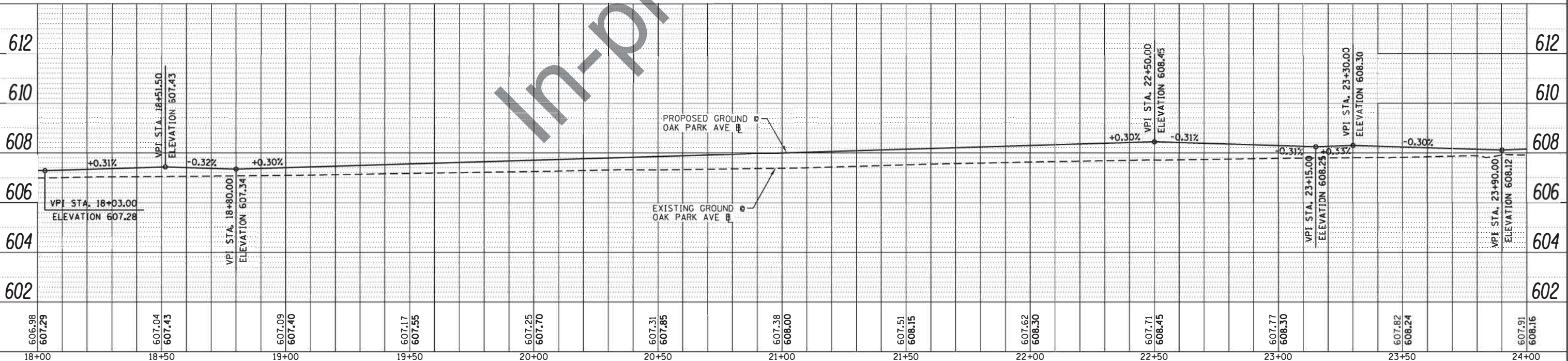
PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



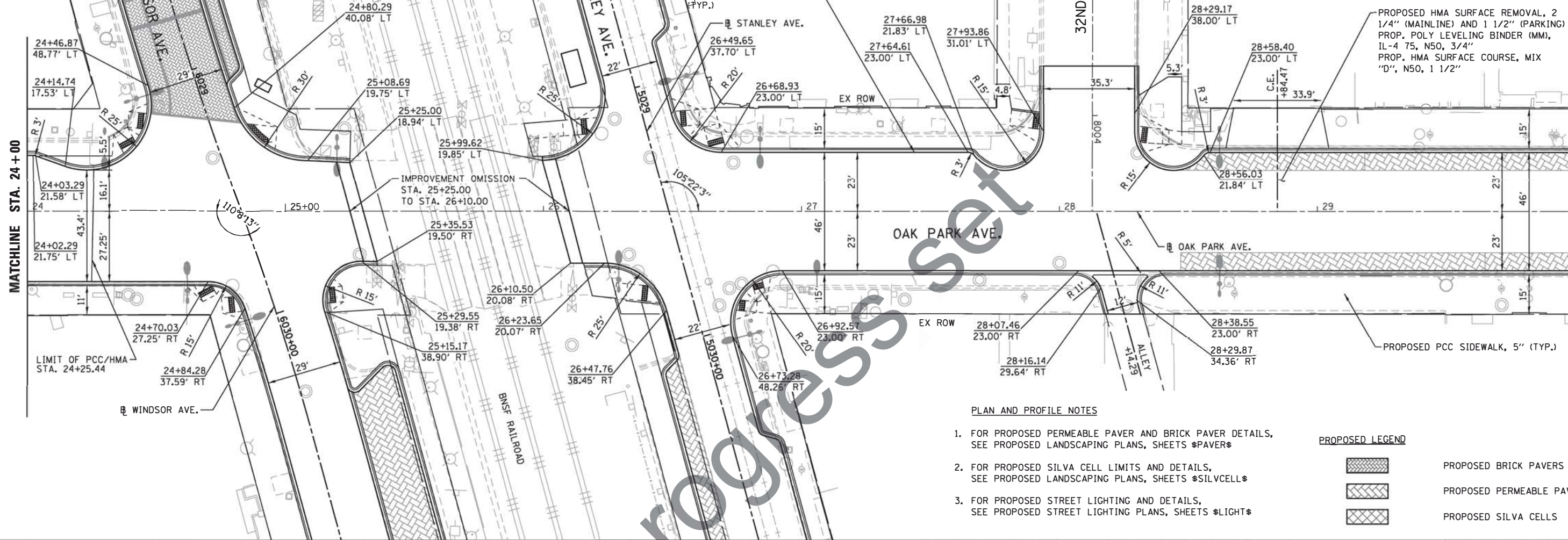
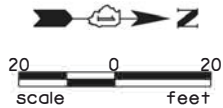
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NOTE BOOK	PLOTTED		
NO.	CHECKED		
	ALIGNED		
	STRUCTURE		
	NOTATION		
	FILE NAME		

PROFILE	SURVEYED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	ALIGNED		
	STRUCTURE		
	NOTATION		
	FILE NAME		

FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-00170-00-R5)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.7 - BD.OP.STREETSCAPE.R5.dgn

MATCHLINE STA. 24+00

MATCHLINE STA. 30+00

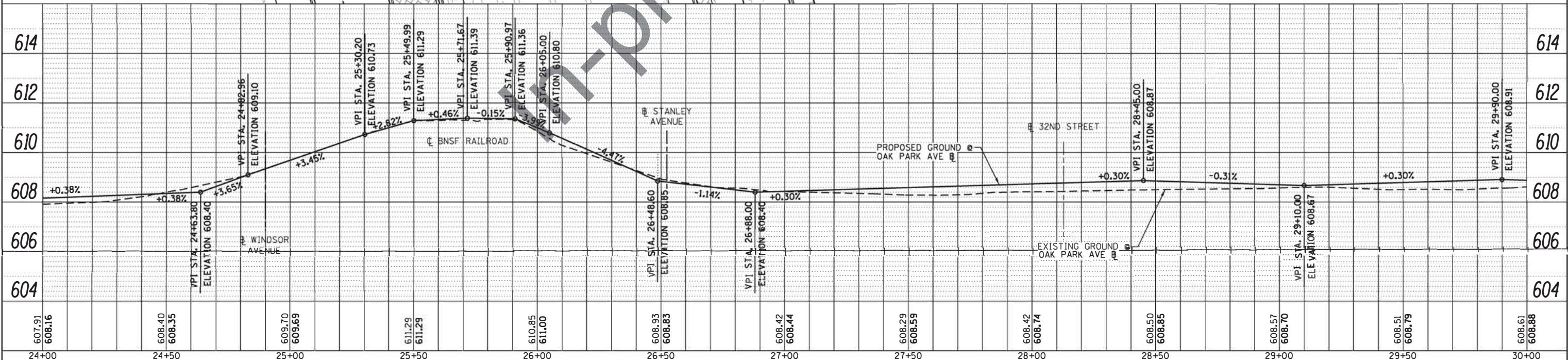


PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

	PROPOSED BRICK PAVERS
	PROPOSED PERMEABLE PAVERS
	PROPOSED SILVA CELLS



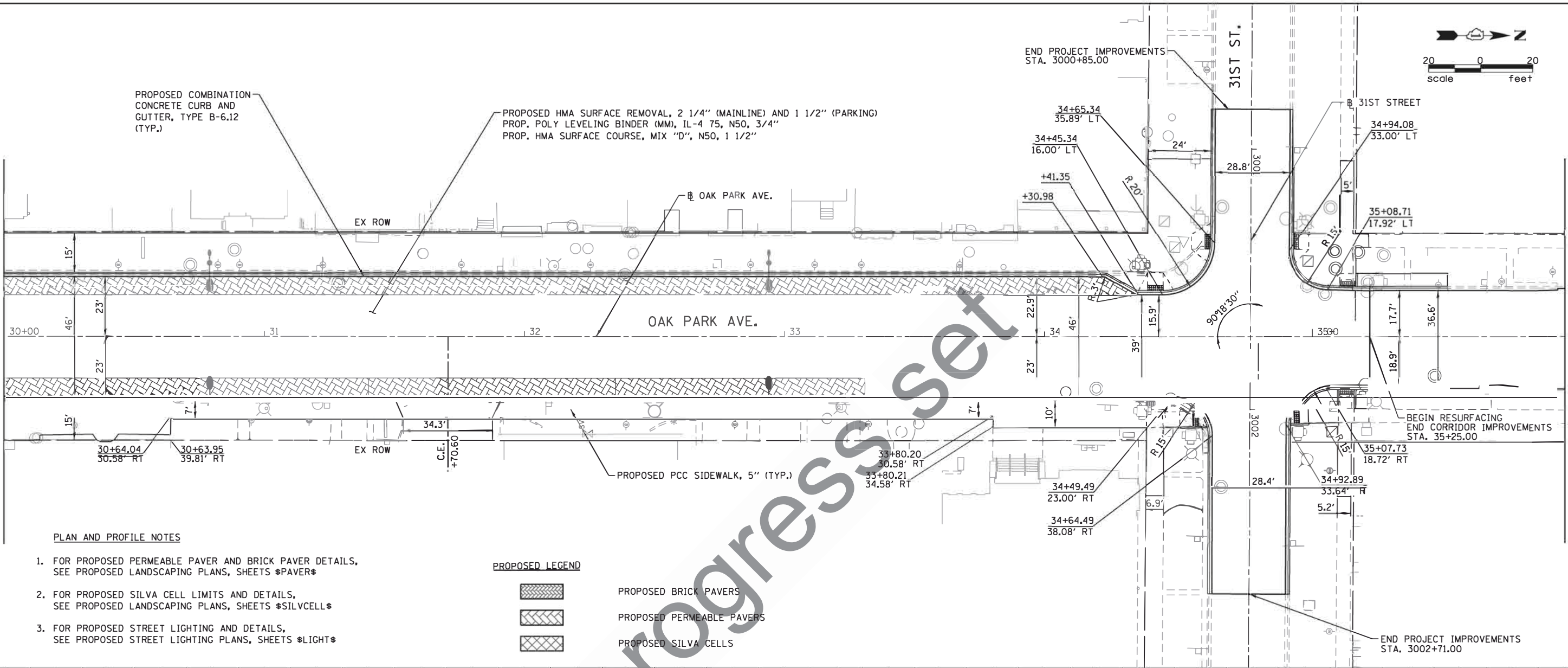
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PLOT SCALE = 40.0000' / in.		CHECKED -	DRAWN -	REVISED -					\$FA\$	13-00170-00-R5	COOK		
PLOT DATE = 11/17/2016		DATE -		REVISED -					CONTRACT NO.				
									ILLINOIS FED. AID PROJECT				
				SCALE: 1" = 20'		SHEET 5 OF 7 SHEETS		STA. TO STA.					

PLAN	SURVIVED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILE NAME		

PROFILE	SURVIVED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
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FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-R5)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.7 - BD.OP.STREETSCOPE_86.dgn

MATCHLINE STA. 30+00

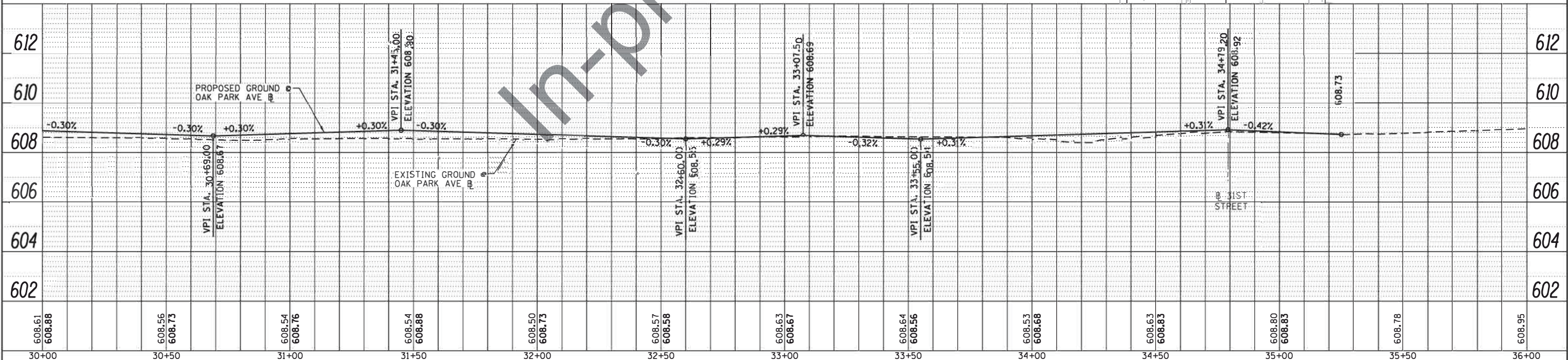


PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS



TERRA ENGINEERING LTD.		USER NAME: LindseyB	DESIGNED: -	REVISED: -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCOPE EXHIBIT 2.7 - OAK PARK AVE. PLAN AND PROFILE		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE: 40.0000' / 1"			DRAWN: -	REVISED: -					\$FA\$	13-00170-00-R5	COOK		
PLOT DATE: 11/17/2016			CHECKED: -	REVISED: -					CONTRACT NO.				
			DATE: -	REVISED: -					ILLINOIS FED. AID PROJECT				
					SCALE: 1" = 20'		SHEET 6 OF 7 SHEETS		STA. TO STA.				

PLAN	SURVIVED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILED		
	FILE NAME		

PROFILE	SURVIVED	BY	DATE
NOTE BOOK	PLOTTED		
NO.	CHECKED		
	FILED		
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FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-100)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.7 - BD.OP-STREETSCAPE.07.dgn

MATCHLINE STA. 36+00

612

610

608

606

604

602

36+00

609.00

37+00

609.00

608.94

38+00

608.97

38+50

608.94

39+00

609.00

39+50

609.14

40+00

609.24

40+50

609.25

41+00

609.15

41+50

609.20

42+00

609.04



USER NAME = LindseyB

DESIGNED -

REVISED -

DRAWN -

REVISED -

PLOT SCALE = 40.0000' / in.

CHECKED -

REVISED -

PLOT DATE = 11/17/2016

DATE -

REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE
EXHIBIT 2.7 - OAK PARK AVE. PLAN AND PROFILE

SCALE: 1" = 20' SHEET 7 OF 7 SHEETS STA. TO STA.

F.A.
RTE.

SECTION

COUNTY

TOTAL SHEETS

SHEET NO.

FA#

13-00170-00-R5

COOK

CONTRACT NO.

ILLINOIS FED. AID PROJECT

PLAN AND PROFILE NOTES

1. FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

PROPOSED LEGEND



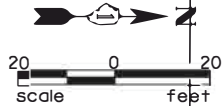
PROPOSED BRICK PAVERS



PROPOSED PERMEABLE PAVERS



PROPOSED SILVA CELLS



30TH ST.

OAK PARK AVE.

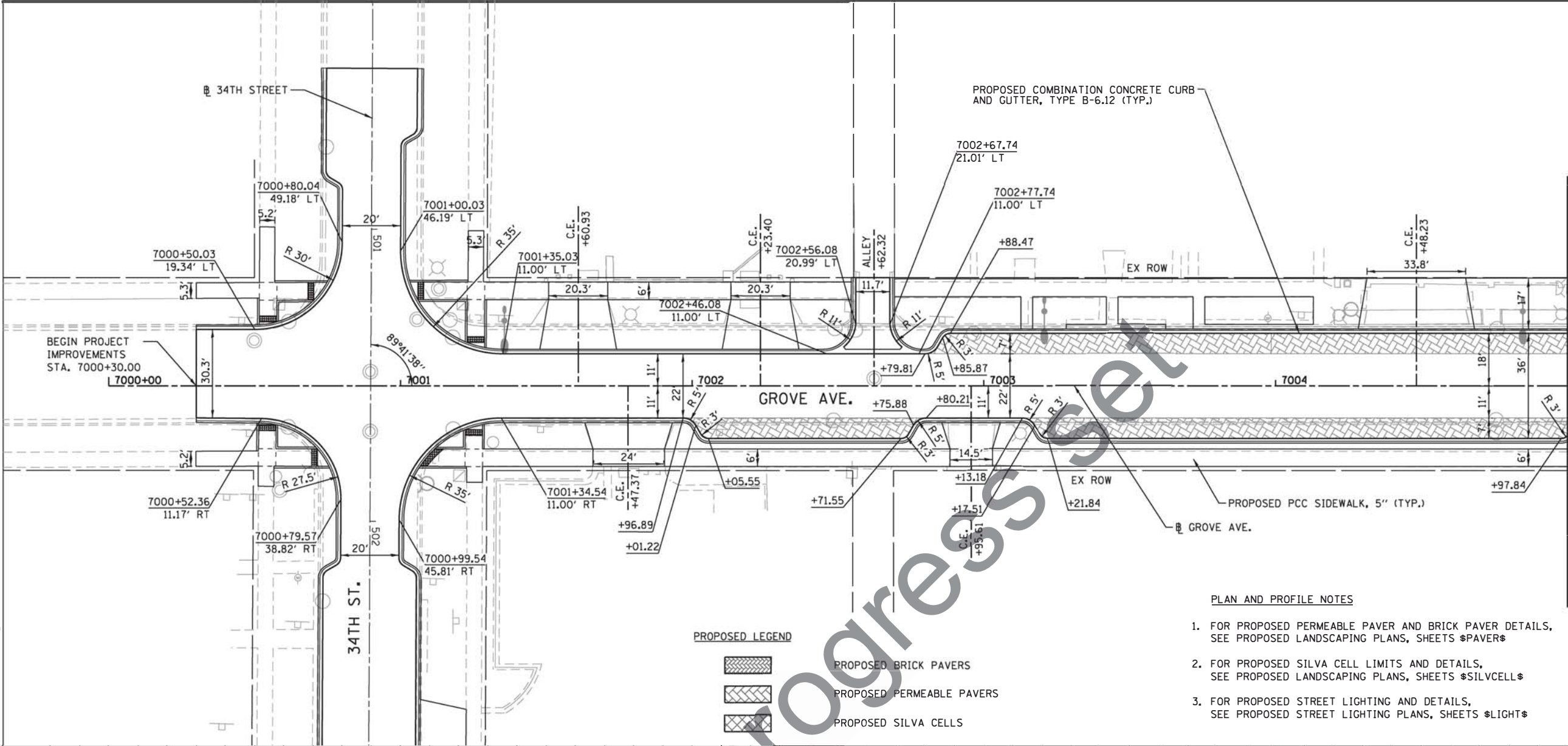
EX ROW

END RESURFACING
STA 41+81.89

PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	ALIGNED	
	CHECKED	
	FILE NAME	

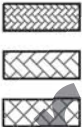
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	PLOTTED		
NOTE BOOK	GRADES CHECKED		
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	STRUCTURE NOTATIONS	CH'D	

FILE NAME = M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-00170-00-R5)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.8 - BD.GR.STREETSCAPE.Bldg.dgn



MATCHLINE STA. 7005+00

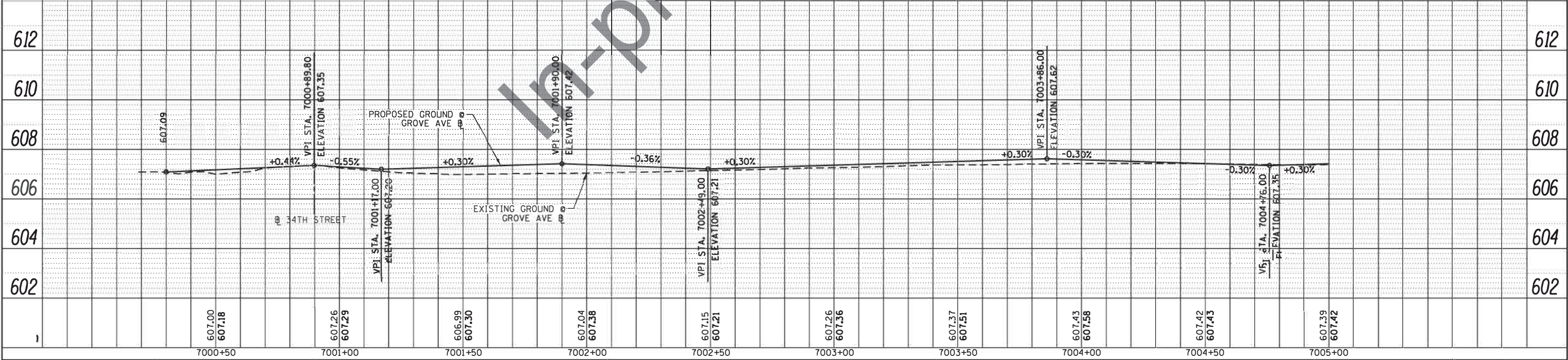
PROPOSED LEGEND



- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



TERRA ENGINEERING LTD.		USER NAME = LindseyB		DESIGNED -		REVISED -		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE EXHIBIT 2.8 - GROVE AVE. PLAN AND PROFILE		F.A. R.T.E. SECTION COUNTY TOTAL SHEETS SHEET NO.	
PLOT SCALE = 48.0000' / in.		DRAWN -		REVISOR -		SCALE: 1" = 20'		SHEET 1 OF 3 SHEETS		STA. TO STA.		13-00170-00-R5 COOK CONTRACT NO.	
PLOT DATE = 11/17/2016		CHECKED -		REVISOR -								ILLINOIS FED. AID PROJECT	
		DATE -		REVISOR -									

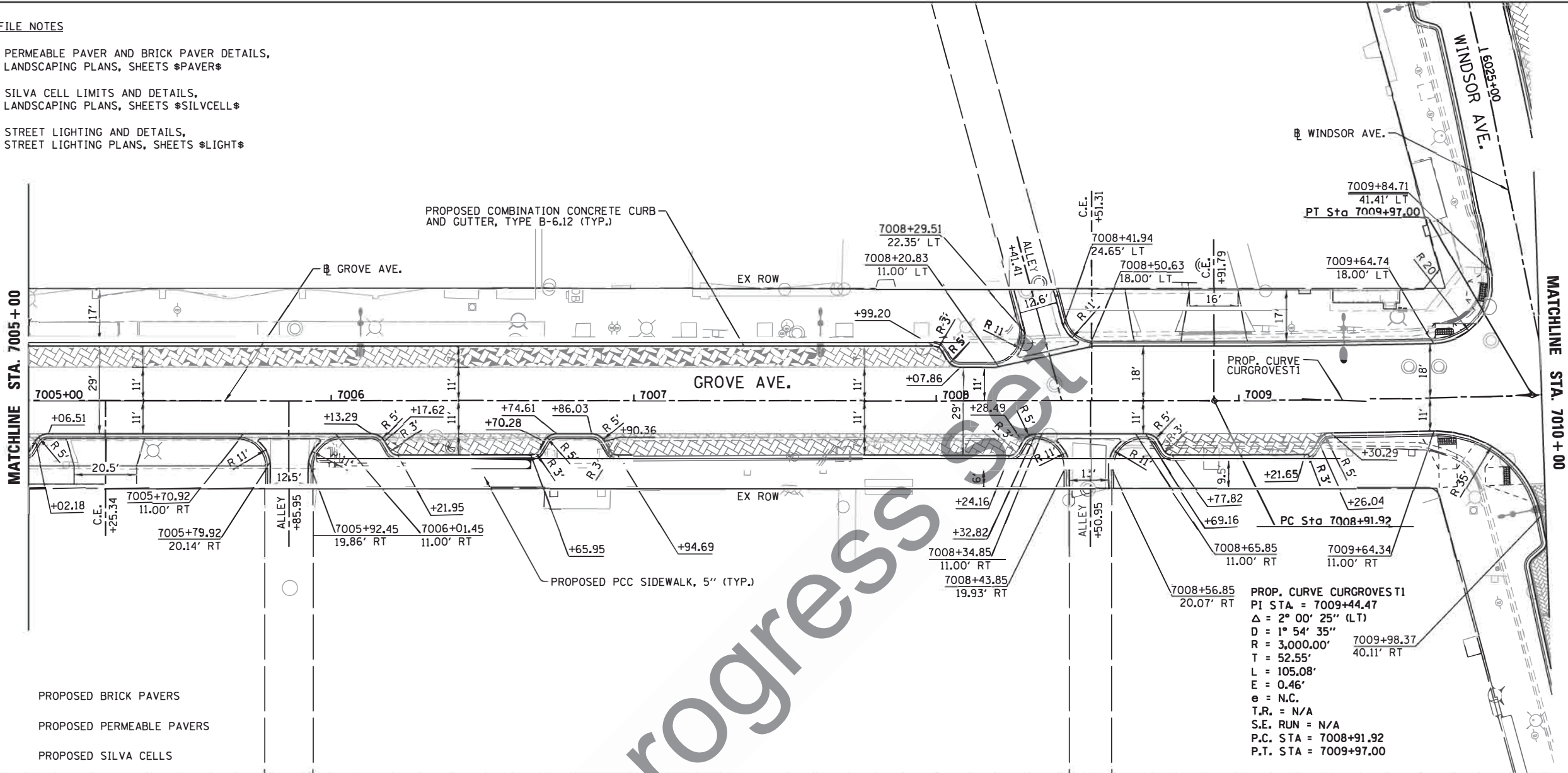
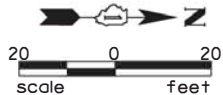
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NOTE BOOK	PLOTTED	BY
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	CHECKED	
	FILED	
	FILE NAME	

PROFILE	SURVISED	DATE
NOTE BOOK	PLOTTED	BY
NO.	GRADES CHECKED	
	STRUCTURE NOTATIONS CHKD	
	REPORT	

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PLAN AND PROFILE NOTES

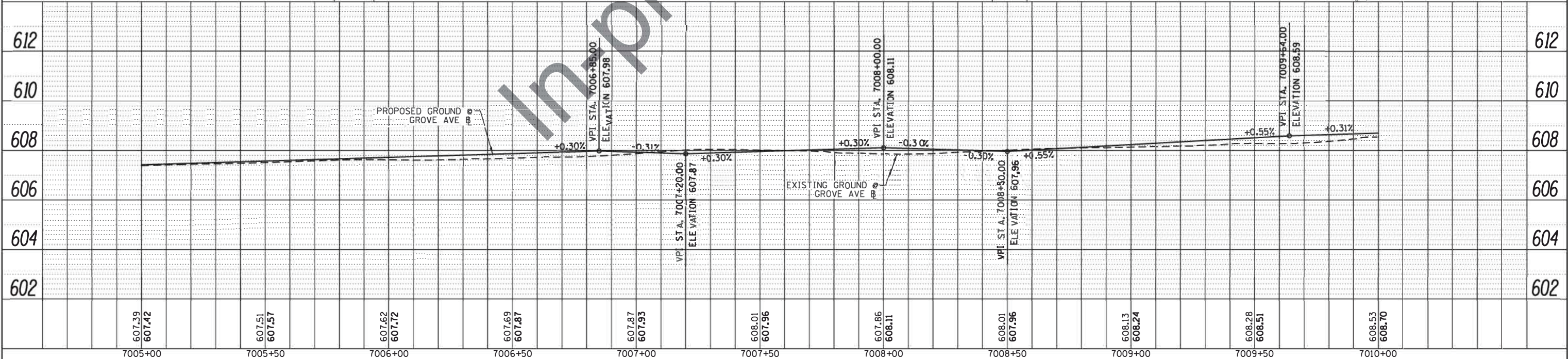
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2. FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
3. FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$



PROPOSED LEGEND

- PROPOSED BRICK PAVERS
- PROPOSED PERMEABLE PAVERS
- PROPOSED SILVA CELLS

PROP. CURVE CURGROVEST1
PI STA = 7009+44.47
Δ = 2° 00' 25" (LT)
D = 1° 54' 35"
R = 3,000.00'
T = 52.55'
L = 105.08'
E = 0.46'
e = N.C.
T.R. = N/A
S.E. RUN = N/A
P.C. STA = 7008+91.92
P.T. STA = 7009+97.00



USER NAME = LindseyB	DESIGNED -	REVISED -
PLOT SCALE = 40.0000' / in.	DRAWN -	REVISED -
PLOT DATE = 11/17/2016	CHECKED -	REVISED -
	DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE
EXHIBIT 2.8 - GROVE AVE. PLAN AND PROFILE

SCALE: 1" = 20' SHEET 2 OF 3 SHEETS STA. TO STA.

F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
\$FAS\$	13-00170-00-R5	COOK		
CONTRACT NO.				
ILLINOIS FED. AID PROJECT				

PLAN	DATE
SURVIVED	BY
PLOTTED	DATE
ALIGNED	DATE
CHECKED	DATE
NO.	NO.

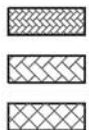
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SURVIVED	BY
PLOTTED	DATE
GRADES	DATE
CHECKED	DATE
NO.	NO.

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCAPE (13-00170-00-R5)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.8 - BD.GR.STREETScape_B3.dgn

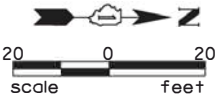
PLAN AND PROFILE NOTES

- FOR PROPOSED PERMEABLE PAVER AND BRICK PAVER DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$PAVER\$
- FOR PROPOSED SILVA CELL LIMITS AND DETAILS, SEE PROPOSED LANDSCAPING PLANS, SHEETS \$SILVCELL\$
- FOR PROPOSED STREET LIGHTING AND DETAILS, SEE PROPOSED STREET LIGHTING PLANS, SHEETS \$LIGHT\$

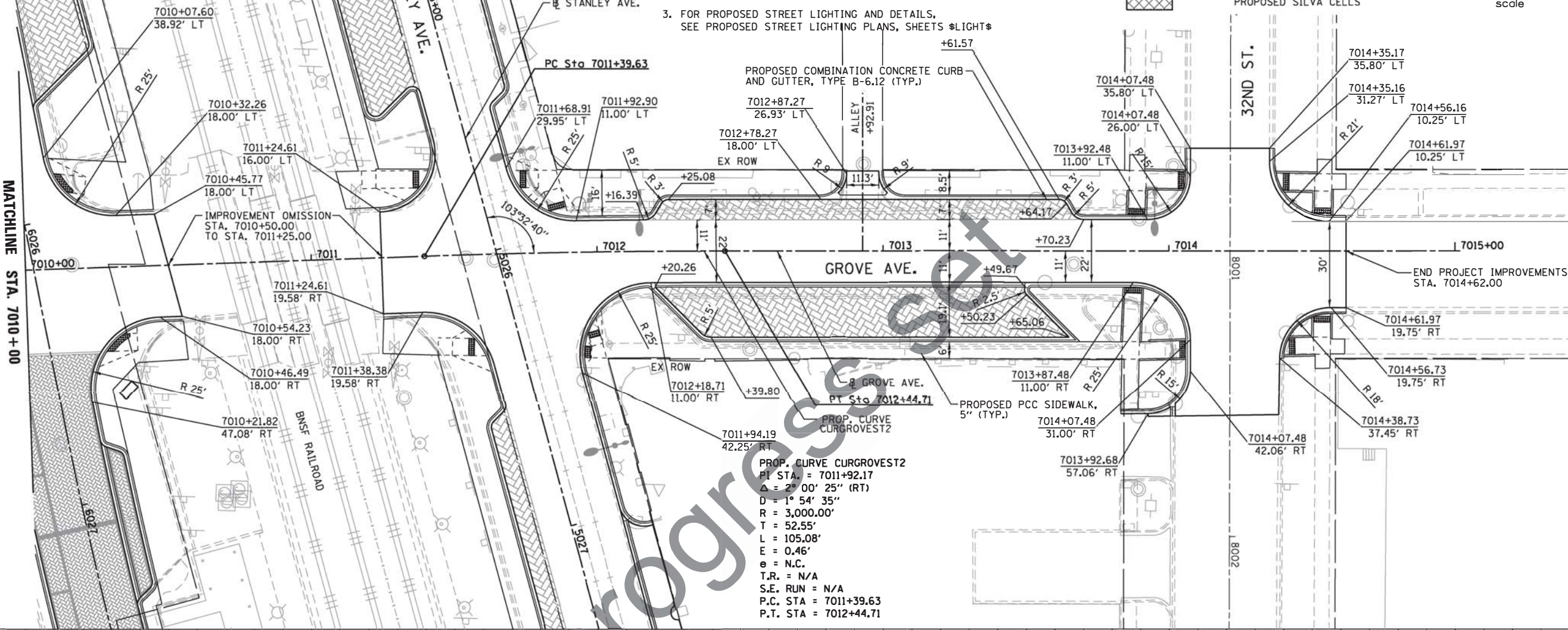
PROPOSED LEGEND



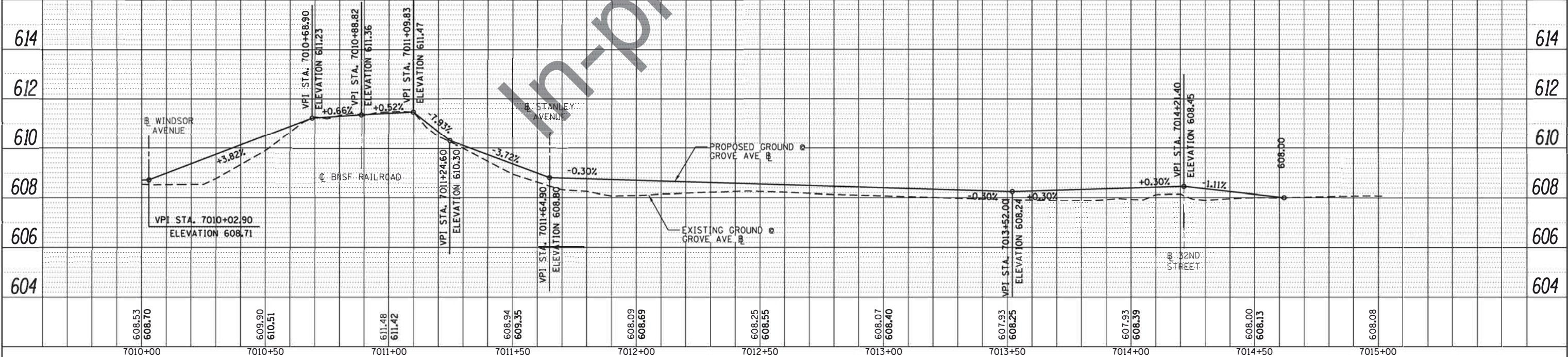
PROPOSED BRICK PAVERS
PROPOSED PERMEABLE PAVERS
PROPOSED SILVA CELLS



MATCHLINE STA. 7010+00



PROP. CURVE CURGROVEST2
PI STA. = 7011+92.17
 $\Delta = 2^\circ 00' 25''$ (RT)
D = 1° 54' 35"
R = 3,000.00'
T = 52.55'
L = 105.08'
E = 0.46'
e = N.C.
T.R. = N/A
S.E. RUN = N/A
P.C. STA = 7011+39.63
P.T. STA = 7012+44.71



		USER NAME = LindseyB	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROJECT DEVELOPMENT REPORT - BERWYN DEPOT STREETSCAPE EXHIBIT 2.8 - GROVE AVE. PLAN AND PROFILE		F.A. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
PLOT SCALE = 40.0000' / in.		CHECKED -	REVISIED -	REVISIED -					\$FA\$	13-00170-00-R5	COOK		
PLOT DATE = 11/17/2016		DATE -	REVISIED -	REVISIED -					CONTRACT NO.		ILLINOIS FED. AID PROJECT		
						SCALE: 1" = 20'		SHEET 3 OF 3 SHEETS		STA. TO STA.			

PLAN	SURVEYED	DATE
NO.	BY	
NOTE BOOK	PLOTTED	
NO.	ALIGNED	
	CHECKED	
	FILED	
	CAD FILE NAME	

PROFILE	SURVEYED	BY	DATE
	PLOTTED		
NOTE BOOK	GRADES CHECKED		
NO.	B.M. NOTED		
	STRUCTURE NOTATIONS CH'KD		

FILE NAME: M:\BERWYN DEPOT DISTRICT STREETSCOPE (13-00170-00-R5)\PROJECT DEVELOPMENT REPORT\EXHIBITS\Appendix 2\Exhibit 2.9 - BD-34-STREETSCOPE.dwg

